Influence of the Outdoor Life Upon Character

By HON. GROVER CLEVELAND.



The wholesome sentiments which spring from country life are being overwhelmed by the ambitions and tendencies that flow out from our great cities. Few have the hardihood to withstand the swirl and rush of city life, or to remain indifferent to the prom-ises of sudden wealth and the excitement of speculation in a metropolis, where immense fortunes are made and lost in a single day.

I believe that we must set ourselves against the

fallacy that a city life is the easier and the most productive of happiness.

The strong love of outdoor recreation, unfortunately, is not possess by every one; yet nature has made it a law that every one is in need, me tally and physically, of relaxation in the open air. And in these times dollar-chasing, many of the most vital necessities of a normal human life are being neglected.

Is it not true that the higher agencies which have been especially effective in the refinement of human nature have their life and influence from rural surroundings? In my experience I have found that impressions which a man receives who walks by the brookside or in the forest or by the seashore make him a better man and a better citizen. They lift him above the worries of business and teach him of a power greater than

It is unquestionably true that nearness to nature has an elevating influence upon heart and character. Nature is a school of all the hardier virtues. What, for instance, can impart a more effective lesson in patience that a day's fishing for the whimsical black bass?

As a lave said on a previous occasion, the real worth and genuine-

ness of the human heart are measured best by its readiness to submit to the influences of nature, and to appreciate the goodness of the Supreme Power who is its Creator. THIS IS THE CENTRAL POINT OF MY

PHILOSOPHY OF LIFE.

We need more of those old-fashioned conscientious folk who adhere to the simple way of living and who believe that every fortune should be earned honestly and fairly by the man who gets it.

Happiness a Product of Soul Thoughts

By DR. NEWELL DWIGHT HILLIS.

The realm of the soul Thought is king. Over this invisible empire the intellect stretches its sceptre and is absolute monarch. The behest of reason and the edicts thereof go out into the uttermost ends of the soul's life. But so mar-

velous is the influence of thought upon man's character and career that many other images must be invoked for setting forth the scope of the intellect. The reason is a loom that weaves all these rich silken textures named epics, poems and/arguments. The reason is a husbandman that soweth all the years with the shocks and sheaves of ambition and achievement. The reason is a river that digs its own channel and floats all the argosies of hope. The intellect is a sculptor that carves the character into beauty and symmetry; reason is an architect that builds the temple where beauty and symmetry; reason is an arcintect that builds the temple where love and faith and hope have their home and abiding place. From time to time the ideals are held out by God to allure man upward their own glorious heights, but in that vision hour it is Reason that takes her staff in hand and goes toiling up the hills of difficulty to the sunlit heights and the temple where perfect beauty and perfect faith have their haunts and their home. Wonderful the achievements of the intellect! There is nothing that reason has not done ;there is little that reason cannot do.

In hours of storm blessed is the man who knows the way to a door opening upon a winter's fire and a warm, lovelit room. But there is no opening upon a water's nice and a water, briefly town. But there is no castle that shelters fleeing soldiers, no city of refuge for fugitives, no mansion whose doors of friendship stand open by day and night that can do for the body what the intellect can hol for the soul. When John Ruskin was old and broken in health and criticised by a multitude who raisunderstood him pe took refuge in his thoughts. He tells us that his chief hours of happiness were in the night. When all others slept he recalled the 40 chapters of the Bible that his mother taught him before he was seven chapters of the Bible that his mother taught him before he was seven years of age. Brooding on these great truths of God's love and law, happiness stole into his heart; then those demons named Fear and Worry fled away, just as bats and things of the night flee into the caves and holes of the ground when the sun stands upon the horizon. Gentle thoughts healed his heart wounds; the memory of past goodness and former blessings shed a gentle radiance upon his dark spirit. The child has a very slender past, so God gives the boy the future in which he can enterprise and sense over all the conjugate of the prograw. The old man also has a and range over all the continent of to-morrow. The old man also has a narrow future, and through thought God gives him to enterprise over the wide continent of the past while he lives in his golden yesterdays. O wonderful treasure vouchsafed to troubled men!

The Military Idea and Moman

By DR. EMIL G. HIRSCH.

The military idea, civilized nations caused war gods and warriors to be so absorbingly wor-shiped that female children, because of the unfitness of the sex for war services, were destroyed at their birth, is in the

at their birth, is in the last analysis the reason why man has not granted, and still refuse to grant, to woman the right to vote on matters of public policy.

But is the military state the ideal state or government? Most certainly it is not. Ask women—thinking and sympathetic and noble-minded women—what they think of war's horrors. They shrink instinctively. No congress or parliament of modern enlightened women ever would vote to engage in wars of conquest, though they would ever be willing to lay down their lives in defense of their homes and loved ones.

Only by giving the ballot to woman can the voice of the people ever be made the voice of God. Woman stands for purity. Man stands for just so much purity as woman has been able to make him stand for.

Woman certainly is entitled to a share in the uplitting and purifying sprocesses that are now attracting the attention of the best and noblest of

processes that are now attracting the attention of the best and noblest of the human race, and which will be the special problems that this gen-eration will have to solve.

ANOTHER WESTERN CANADA

Which a Swan River Far-Became Wealthy.

Swan River, Manitoba, Nov. 21, 1906. Two weeks ago we gave an account of the prosperity of a farmer in West-ern Canada, and this week we repro-

ern canaus, duce another.
"I have been asked regarding this year's work on my farm, and I here-with willingly submit the following

Cash paid for threshing	175,00
Total	
80 acres of wheat (yielded 30	
bushels per acre)-Total2, 30 acres of oats (yielded 46	400 bu.
bushels per acre)-Total1,	200 "
1 stack of oats in sheaf	200 "
121/2 acres barley (48 bu. per	
acre)	600 "
Crop potatoes	300 "
Hay, tons	15
1,168 bu. wheat at 62c \$	724.16
1,232 bu. wheat in granary at	
62c	763.84
300 bu. barley at 35c	105.00
300 bu, barley in granary at	
35e	105.00
1,200 bu. oats in granary at	
25c	300.00

25c	300.00
100 bu. potatoes at 30c	30.00
200 bu. potatoes in root house at 30c	60.00
feed	50.00
15 tons of hay at \$3.00	45.00
Garden roots and vegetables.	30.00
Total	2,213.00
Cost of above, besides my own labor	340.50

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I	Bal	ance .				\$1.	872.50
1	I b	ave in	all,	125	acres	read	ly fo
1	crop	next 3	rear,	inc	luding	10	acre
l	cleare	d and	brok	en t	his ses	son.	

Total Assets.	
186 acres land, with house,	
stable and outbuildings,	
etc	\$5,000.00
Implements	
4 head of horses, and harness	800.00
15 head of cattle	375.00
20 pigs	200.00
Receipts of this season's crop	1,872.00
Total	
Liabilities are	1,000.00

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It is estimated by the department of agriculture that last year's crop was produced and gathered at earling of \$655,009,000 over what would have been the cost of raising an equal crop 50 years ago. This saving was accomplished by the use of modern agricultural implements.—Farm Machinery.

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"Strong! I should say so! She broke the peace, my husband's spirit and the kitchen range."—Baltimore American.

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is regarded by the natives as good to
ext, when roasted—a delicacy as
chete, indeed, as annis are rated by
chete, indeed, as mains are rated by
the property of the control of the control
in an area of the control
in and put them in boxes to sell to tour
late as a Brazilian curiosity.

Horse Was Fastidious.
A cockep cabby who had just affired his horse's nosebag, turned to the driver of a broken-down motor bus close by and shouted out: "Now then, clear off with your oil box, 'cos the ameil of it spoils my 'orse's luncheon."—Tit-Bits.

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I have lived to know that the great secret of human happiness is this: Never suffer your energies, to stag-nate.—Dr. Adam Clarke.

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ich is fifty cents per dutile.

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