WEEK DAY TRAINS				SUNDAY TRAINS			
Chicago	Arrive Barringt'n	Barringt'n	Ch cago	Chicago	Barrings'o	Barringt'n	Chicago.
7:45am 8:05 10:45 1:00 *Al:20pm Al:20 3:37 4:35 5:12 4:35 4:35 4:35 4:35 4:35 4:35 4:35 4:35	8:55am 9:05 11:59 1:50 2:220pm 2:50 4:55 5:50 6:02 6:15 6:45 7:00 7:50 9:15 10:20 11:33 12:53	5:32am 5:48 6:20 6:45 6:58 7:24 8:00 9:40 9:59 12:30pm 2:51 5:30 5:35 6:32 10:40	0:38am 6:50 7:20 7:89 8:01 8:25 9:08 10:32 10:33 1:40pm 3:50 6:25 6:30 7:40 11:48	3:00am A9:10 10:45 12:45pth 1:00 1:30 4:45 6:40 A9:15 11:45	73:59am 10:32 11:59 1:45pm 1:50 2:50 2:50 7:59 10:25 12:53	7.80am 9:05 12:30pm 22:15 4:25 5:29 5:45 8:5 9:15	8:25au 10:15 1:40pu 3:25 5:46 6:30 7:00 9:45 10:25

Saturday only.

BARRINGTON REVIEW

Entered as second-class matter at the costoffee at Barrington, Illinois.

M. T. Lamey, Editor and Publisher

THURSDAY, DECEMBER 10, 190

Red Blood in Fiction.

Harper's Weekly recently sounded a reactionary note against the present day demand among American readers for novels of action. The editor desired and the second of the triply modern novel in contrast with the old novel of action. The narmons seed for the third modern the first produced in the second of the second

been toad of ane that to deptet life as it is and as it might be is the highest archivement of fiction. Life is action. Novethers of today are not harred from moralizing on the side, but they are asked to portray life that is within range of the reader's experience. This makes the story readable anyway and may make it helpful. Perhaps it would be better for us all to think out our acts and their probable effects beforehand. But we load to it, and few of us can group characters in inverte who always "hew straight to the line." Something in the blood impels our activation of the control of the story of the stor

7:30 Preaching
Welnesday Mid-Week Praise and Prayer
service 7:30 p.m.
The Woman's Foreign Missionary Society
neets the first Tuesday sevening of each

CHURCH DIRECTORY

METHODIST EPISCOPAL CHURCI

rath month.

Parschäge torner Cook and S. Hawley St.
Telephone No. ist. A cordial welcome Is
xtended to all services.

O. F. MATTISOS. Pastor.

extended to all services:

SALEM UNITED EVANORILICAL CHURCH
SALEM UNITED EVANORILICAL CHURCH
SImilay school, 9:15 a. im.
Procking errives (German) 0:20
Procking errives (German) 0:20
Reystone Laugue, 6:19 j. im.
Praching errives (Lerman) 1:20
Week Night Services:
1:20
Week Night Services:
1:20
Princip - Church Services:
1:20
Princip - Church Services:
Mischen Hand-1-18 Sunday, 1:30 j. im.
V. P. M. S. - 18 Trussday, 1:30 j. im.
Church Missionary Meeting - 10
Church Missionary Meeting - 10
W. M. S. - 18 Trussday, 1:30 j. im.
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Weether of the Church of the Chur

EVANORLICAL St. PAUL'S CHURCH Sunday school, p:30 a. m. Sunday morning service, 19:39 Phone 54 REV. G. H. STANGER, Paste

St. ANN'S CATHOLICICHURCH Sunday, Mass, 9 a.m. Observation of Holy Days and Morning Mass, hour subject to change, St. Ann's Sewing Circle, Thosday, 1:39 p. m. Phone 201 REV. FATHER E. J. FOX

Zion Churchi
Munday school 2-30 a. m.
Morning service, 18-30
Evening service, 18-30
Evening service, 7:30 p. m.
Y. P. A. bushness meeting first Tuesday
ach jounth, 13-30 p. m.
Woman's Missionar Section, 18-30
Evening the Section of the Section of

Service and service things.

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The Man Who Thought He Was In Love.

By LULU JOHNSON,



gantly,

"That's what I want you to do," explained Alice. "You never were really in love with me, I know it, and you had been the second of th

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Pork chops... 12c

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