

ANNUAL REPORT

FOR 19 71

GENERAL NOT FOR PROFIT CORPORATION ACT

N 4742-409-7
FILE NO.

(FILING FEE \$2.00)

TO **JOHN W. LEWIS** SECRETARY OF STATE OF ILLINOIS

CORPORATE NAME Barrington Woman's Club
REGISTERED AGENT % Mrs. William B. Hile
REGISTERED OFFICE 836 South Northwest Highway
CITY, STATE, ZIP CODE Barrington, Illinois 60010

USE A TYPEWRITER IN COMPLETING THIS REPORT

DO NOT WRITE IN THIS SPACE

FILING FEE\$ _____

PENALTY\$ _____

CLERK _____

1.) THE PRINTED INFORMATION ABOVE IS THE EXACT FORMAT MAINTAINED ON FILE BY THE SECRETARY OF STATE. IF ANY PORTION DOES NOT AGREE WITH YOUR RECORDS, YOU MUST ACQUIRE AND FILE PROPER FORMS FOR CORRECTION.

2.) THE ABOVE CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF Illinois, PURSUANT TO THE PROVISIONS OF "THE GENERAL NOT FOR PROFIT CORPORATION ACT" OF THE STATE OF ILLINOIS, HEREBY MAKES THE FOLLOWING REPORT:

3.) THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	ADDRESS		
		NUMBER AND STREET	CITY	STATE
<u>Mrs. Thomas Blickle</u>	<u>PRESIDENT</u>	<u>95 Otis Road</u>	<u>Barrington</u>	<u>Illinois</u>
<u>Mrs. Alfred Coxon</u>	<u>SECRETARY</u>	<u>325 Reseda Pkwy</u>	<u>Palatine</u>	<u>Illinois</u>
<u>Mrs. Harland J. Corson</u>	<u>TREASURER</u>	<u>232 Beverly Road</u>	<u>Barrington</u>	<u>Illinois</u>
<u>Mrs. Bruce Corbett</u>	<u>DIRECTOR</u>	<u>121 Miller Road</u>	<u>Barrington</u>	<u>Illinois</u>
<u>Mrs. F. L. Spreyer</u>	<u>DIRECTOR</u>	<u>55 Otis Road</u>	<u>Barrington</u>	<u>Illinois</u>
<u>Mrs. Walter Claffey</u>	<u>DIRECTOR</u>	<u>279 Beverly Road</u>	<u>Barrington</u>	<u>Illinois</u>
	<u>DIRECTOR</u>			
	<u>DIRECTOR</u>			
	<u>DIRECTOR</u>			
	<u>DIRECTOR</u>			
	<u>DIRECTOR</u>			

NOTE: LIST ALL DIRECTORS ABOVE: ILLINOIS CORPORATIONS MUST HAVE AT LEAST **THREE** DIRECTORS.

4.) THE FOLLOWING IS A BRIEF STATEMENT OF THE CHARACTER OF THE AFFAIRS WHICH THE CORPORATION IS ACTUALLY CONDUCTING:

To promote good cultural, recreational, and educational activities in the community, and to support various charitable and philanthropic organizations.

5.) IF A FOREIGN CORPORATION, THE ADDRESS OF ITS PRINCIPAL OFFICE IN THE STATE OF ITS INCORPORATION IS:

NUMBER AND STREET

CITY

STATE OR COUNTRY