

# IDEAL CHURCH RECORD,

FOR THE

*Larrington, Illinois*

## METHODIST EPISCOPAL CHURCH,

*Beginning May 1, 1915 and Ending*

*For reference to any other records  
See Record Book of Members,  
June 22, 1885.*

"Let all things be done decently and in order."—I COR. 14:40.

*Ending May 1, 1915.*

EATON & MAINS,  
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The IDEAL CHURCH RECORD contains eleven divisions, as follows:

DIVISION.	CONTENTS.	PAGES No. 1.	PAGES No. 2.	PAGES No. 3.	PAGES No. 4.	PAGES No. 5.
I.	Historical Record, . . . . .	20	20	16	12	12
II.	Record of Pastors, . . . . .	1	1	1	1	1
III.	Pastoral and Statistical Record, . . . . .	4	4	4	4	4
IV.	Record of Official Members, . . . . .	12	12	12	8	4
V.	Record of Classes, . . . . .	7	7	7	7	3
VI.	Record of Probationers, . . . . .	96	88	72	60	32
VII.	Record of Baptized Children, . . . . .	24	20	20	16	12
VIII.	Record of Members in Full Connection, . . . . .	340	220	168	128	80
IX.	Record of Baptisms, . . . . .	48	36	24	16	12
X.	Record of Marriages, . . . . .	48	36	24	16	12
XI.	Record of Funerals, . . . . .	4	4	4	4	4
	TOTAL,	604	448	352	272	176

In entering names on the Record, use check marks (✓) in the spaces headed "State in Life," "How Received," and "How Disposed of."  
If the member is received by Certificate, indicate "where from" in space for "Remarks."



# The Ideal Church Record.

## INTRODUCTION.

In preparing this Record for the Church the publishing Agents have kept in mind three things.

1st. COMPLETENESS. We have studied to embody in the book whatever will make the Record of value in every point, and for all time, and yet to omit whatever seemed to us superfluous, or of questionable value.

2d. SIMPLICITY. We have sought to make a book that does not require pages of explanatory matter, or a knowledge of the principles of book-keeping; a book which the ordinary pastor, busy with multiplied cares and duties, can use at any hour, and which, when its pages are referred to, shall at once, and in the simplest manner, give the information desired.

3d. CHEAPNESS. A book of this character which is to carry across many generations, records of incalculable value, should have the best material and workmanship available. We have not allowed our desire to produce a cheap book to tempt us into the folly of making a poor book. But we have had in mind continually the fact that many circuits and frontier charges are without a suitable record, because the price of such has seemed beyond their means.

Studying simplicity of arrangement, economy in production, and the careful gradation of sizes, we think we have secured a series of Records, some one of which, will be adapted to, and obtainable by, every charge in Methodism.

With this explanation we send forth the "Ideal," trusting that it may aid the Church in keeping the admonition of the Apostle, "*Let all things be done decently and in order.*"

JENNINGS & GRAHAM,  
PUBLISHING AGENTS.

PAGES No. 4.	PAGES No. 5.
12	12
1	1
4	4
8	4
7	3
60	32
16	12
28	80
16	12
16	12
4	4
72	176

te in Life,"

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