#### The Barrington Review

Entered as Second-Class Matt

Improving the Race.

A new science has been insingers. It is called 'engenies' and relate the language of the

than their proportion to the next generation; that done, to leave them to work out their common civilization in their own way."

What can a learned society do to further such a science? Professor Galton suggests the following course of precedure: First, dissemination of a knowledge of the laws of heredity as for a such year a surely known and premotion of their further study; second, historical inquiry into the rates with which the various classes of society have contributed to the population at various times; third, systematic collection of facts showing the circumstances in which large and thriving families have most frequently originated; fourth, a study of the influences of secting forth the national importance of this kind of study. Says the writer in conclusion:

of this kind of study. Says he writer in conclusion:

"There are three stages to be passed through before eugenics can be widely practiced. First, it must be made familiar as an accidence question until its exact importance has been understood and accepted as a fact; secondary, it must be recognized as a subject the practical development of which is no aer prospect and requires serious consideration; thirdly, it must be in near prospect and requires serious consideration; thirdly, it must be involuded into the national conscience. the practical development of which is in near prospect and requires serious consideration; thirdly, it must be introduced into the national conscience, like a new religion. It has indeed strong claims to become an orthodox religious tenet of the future, for eugenics co-sperates with the workings of nature by securing that humanity shall be represented by the filtest races. What nature does billudy, slowly and the represented by the filtest races. What nature does billudy, slowly and trailed to the represented by the filtest races. What nature does billudy, slowly and trailed to the represented by the filtest races. What nature does billudy, slowly and tall the providently, quickly and kifolity. As it lies within 1s power, so it becomes his duty to work in that clirection, just as it is his power, so it becomes his duty to the charitable to those in misfortune. The improvement of our stockness one of the highest objects that can be reasonably attempted. We are important to the subject of the subje

passion with us an. The chief question of life is not "What can I do to get rich?" or "What can I do to become notorious?" or even "What can I do to save myself?" but "What can I do to make the world better?"

taken from the New York Evening.

Not long ago a number of students at Cumberg sent as abdress expressing symmetry of the Company of the Comp

Then same little fledgare come to strike into music the loot chord within. Such is the case of a mother in a Rocky mountain city who loat between the bady boy fourteen years ago. She was told that he was dead. But the mother love gave her faith that her child still lived and with it hoop that some day, she would see him. This chapter out of common life has in it the elements that make romance. It is a tale of the bitterest hardship softened at last by a great Joy. The mother was taken from her two likitie once by some mental disorder. While beding treated in the county hes placed the other boy, a more bady, under the carry of a strange familty, giving the child an assumed name. Then the man, giving out word that this bory also had died, killed himself.

Upon being released from the postal the mother returned to a home left desolate. She was told of her triple bereavement. Yet without any apparent reason she would not believe that her bady was dead. Latter in a dream she saw him still ailtve. And at all, after so many years of waiting, her faith was rewarded. Her dream came true. Her boy was found and returned to her.

We in our superior wisdom are apt to sneer at dreams. And yet there may be things was do not know. When the world with its noise has receded, we find may be things we do not know. When the world with its noise has receded, so the contract of the contract

from out of the heart forever bubbles a song.

But with faith—boundless faith—in love, and, like the bereaved mother, you can bear whatever comes to you. And who known, after all, but that some time, some place, the very presence of your faith may bring its own fulfillment?

Men have made themselves poets, teachers, philosophers and rulers by faith. Have faith in yourself, if nothing else, for that has conquered arnies. It was Napoleon's faith in his owin destiny that made him invincible.

Faith is like a dynamo of energy within you, it carries you over the hard places and keeps you going till you accomplish results.

Faith, confidence, holds the business world together. You cannot have too much of it, for it is the maintay of the soul.

The Camera Scores Again.
The possibilities of photography, like those of electricity, seem endiess. A California artist has succeeded in producing a photograph thirty-six feet long. Taken by itself this might be long. Taken by itself this might be considered a mer freak to serve as a nine days' wonder. But experts give a surrance that It is only a question of time when photographs will be produced every day in the colors of nature. Every year brings the color photographs nearest to perfection. When this is accomplished landscapes and the countless marrelous scenes of beauty and grandeur the world over can be produced on a scale commensurate with their natural proportions.

Chicago lawyers are to form a labounion. Any one who doubts that lavyers are entitled to form a labor unk

be prolific in the discoveries in menta science, which lies behind the physical The nineteenth century saw the ex-tension of trade and empire through out the world. The twentieth centur, will see the extension of religion an civilization.

win see the extension of religion and civilization. The inlectenth century was remarkable for the growth of many strong and splendid states. The twentieth century will be remarkable in that it will witness a federation of the nations—a republic of the world.

The inlectenth century struck the shackles from the black chattel slave. The twentieth century will unbind the limbs of the white wage slave.

In the nineteenth century competition brought about its most splendid results and reached its logical end by destroying dated. In the twentieth century will be ushered in the era of cooperation.

destroying itself. In the twentieth century will be subsered in the era of cooperation.

In the nineteenth century Christianity was carried to the so called beather world. In the twentieth century the true and higher Christianaity will be true and higher Christianaity will be true to the heathen world.

The nineteenth century ran mad with extremes—of riches and poverty, of culture and ignorance, of high character and degeneracy; the twentieth century will see more equitable conditions, an uplifting of the entire mass, a more general diffusion of prospertly.

The nineteenth century was filled with war; the twentieth century will finally usher in a worldwide peace.

The nineteenth century was marked by noisy struggle and barbaric splendor; the twentieth century will be marked by more silent, but more systematic, effort and by the cultivation of the artistic and beautiful.

In a world, the progress of the nineteenth century was duward; the progress of the twentieth century will be inward.

The centuries form the rounds on the

reas of the twentieth century will be inward.

The centuries form the rounds on the ladder of advancement. Humanity is about to make another step upward.

Be not dismayed. The world grows better, brighter, happier.

Be not dismayed. Our side may lose in a factional struggle. It is but an incident in the world progress. Be not dismayed. Things may not move as rapidly as we would wish, but they do move, and that is much they do move, and that is much cent intelligence in the universe, and through all things runs a purpose; the law of evolution still operates, and the human race is not retrograding, but is law of evolution still operates, and the human race is not retrograding, but is moving conwart.

Do not be so egotietical as to imagine that, simply because things do not go your, way, the Lond has quit doing humaners.

The Philadelphia man who was wer by a hearse is a testimonial to act that the funeral is about the ctive thing in the Quaker City.

A Chicago man wants pay for the ime he spent in courting a girl who efused him. It is plainly the girl who s entitled to damages.

Mayor Harrison has been asked to name the most beautiful woman in Chicago. If he wants to kill off his political enemy, he might delegate the job to John P. Hopkins.

#### FRATERNAL SOCIETIES.

LOUNSHURY LODGE, No. 781, A. F. & A. M.
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BARRINGTON CAMP, No. 809, M. W. A., mee first and third Tuesday evenings at Mason hall.

BARRINGTON COURT, No. 272, COURT O HONOR, meets Ind and 4th Tuesday even ings at Odd Fellows' ball.

BARRINGTON GARRISON, No. 127, K. of G. meets second and Fourth Monday evenings a Soft's hall. MAYFLOWER CAMP, No. 2882, R. N. A., meet first and third Monday evenings at Masoni hall.

LOUSSBURY CHAPTER, No. 494, ORDER CASTERN STAR, meets first and Third Friday venture at Masonic hall.

BARRINGTON LODGE, No. 420, MYSTIC WORK-BIS OF THE WOLLD, meets second and fourth

## C. & H. W. Time Card.

TH.	SOUTH.	
Barr't'n	Leave Barr't'n	Arrive Chicago
8 55 am	5 25 am	6 35 am
9 05	5 50	6 50
11 59	6 25	7 33
*2 25 pm	7 00	8 05
*2 50	7 25	8 25
4 09	9 39	10 35
5 55	9 50	11 00 .
6 20	12 30 pm	1 40 pm
7.05	2 51	3 50
7 50	6 07	7 00
9 10	6 37	7 50.
12 45 am	7 00	7 55
	Barr''n 8 55 am 9 05 11 59 *2 25 pm *2 50 4 09 5 55 6 20 7 05 7 50 9 10	Arrive Leave Barrer Barrer 8 55 am 5 25 am 9 06 5 50 11 59 6 25 *2 25 pm 7 00 *2 50 pm 7 00 *2 50 pm 9 39 5 55 9 50 6 20 12 30 pm 7 05 2 51 7 50 6 07 9 10 6 37

	"Saturday only. SUNDAY." NORTH.		TRAINS. SOUTH.	
	Leave Chicago.	Barr't'n	Leave Barr't'n	Arrive Chicago
	3 00 am	3 59 am	7.20 am	8 25 am
姨	8 00	9 03	12 30 pm	1 40 pm
	9 10	10 32	2 05	3 20
	10 45	11 59	4 25	5 40
	1 30 pm	2 50 pm	5.45	7 00
	4 45	5 58	7.35	8 25
	6 35	7 50	8 52	9 40
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