

Rome, Italy.—Here ist the center of the world's religious interest, homeward bound, I look back over nearly a year's investigation of Challes missions in the order was a substant in the order of the property of the substant of the order of the property of the property of the substant of the whole matter? Are foreign missions worth while?

The answer must be in the affirmative, Considered only from the stand-point of humanitarian and philanthropic service, the entire missionary enterprise justifies its existence of the control of these greaters for the orphaned and the needy, the beneficial influence which has been careted upon the characters of thousands of native convert, as well as the more general, though none the less unmittable influence which has been careted upon the characters of thousands of native convert, as well as the more general, though none the less unmittable influence wheled in behalf of civilization, and it will be seen that churches of Christencom maintain at an annual expenditure of many millions of doilars is one of the tremendous twentieth century forces making for the world's progress.

Without amplifying this point, which has surely been made pinia in the preceding articles. The property of the property of the managed in such a learner of the property of the control of the following and the control of the cont

ment that it is "morally, impossible" for a missionary to de vrong, is simply to put missionary defense beyond the pale of consideration by thinking men. In the one particular instance where my criticism had been definitely disputed in the constant of th

practically all of the port cities of the orient. Some of the criticisms made in this connection are simply unanswerable.

What is to be said, for example, in defense of the woman missionary whose place at the table had to be changed three times on the voyage across the Pacific last month? In the first term of the property of the pr

passengers. All this may be comprehended in the word "provincialism." They forget that, as Kipling says: "There's a world outside the one you know," and that the people of this world have all the personal rights and liberties which are to be accorded to the members of the missionary circle. Sometimes this provincialism goes to the tendence this provincialism goes to the contract of the missionary circle. Sometimes this provincialism goes to the contract of the missionaries appealed in a body to the capitals to drop some other day, and save Sunday, as if the matter were optional with him and the contract of the capitals of the contract of the cont

iremendous successes. Has he net been tool that Japan, China, India are on the verge of admittance into the Christian church? There is a sudden joit to this expectancy when he finds the blank wall of heathendour rising up before the missionaries as cold, as strong and, at first sight, as eachieve the principal missionary methods: but his general impression is one of disappointment. He cannot but feel that the trumph of missiona have been overstated. At this point enters the need for better supervision, as I have already intumed.

The summent, printed times without number in American publications, that China has made Sunday a legal holiday. This he finds to be utterly untrue. Where China touches the west the first day of the week has gradually become, in some measure, holiday. But it is nowhere the coly basis for the that is the fact that caretain city had throw away its idols, but investigation shows the city as anti-Christian as ever, and the only basis for the tale is the fact that one temple discarded its old idols for new. Here a great revival is reported to have swept over the thinks of this in terms of a Moody and Sankey campairs. Superficially, however, there are no signs of the revival, although closer search reveals an unusual expectation of the boards that the workers shall send in favorable reports, the necessity for showing successes to stimulate gifts, the natural human tendency to enlarge upon the favorable side, all have been given as reasons. The fact is," remarked one missionary exagerations be accounted for? I have called with many these missionary exagerations be accounted for if he handful of Christians.

How may these missionary exagerations be accounted for large upon the favorable side, all have been given as reasons. The fact is," remarked one missionaries they are accounted for its famical and the statements of the company of the company of the favorable side, and have been given as reasons. The fact is, "remarked one missionary to be said to have company of the favorable side, all have

A Lettery At Best.

And those who marry for love are just as apt to bump up against disappointment as those who marry for money.

Some Is the Master-Builder of Character

By REV. THOMAS EDWARD BARR.



ROSPEROUS and happy people do not have to be told to have hope. They need to be advised to be moderate in their happiness and ambition and to remember the frailty of all earthly things lest they be in despair when disaster comes. But what the seal of the overworked, the distressed, the disappointed! What message of hope can you give the man whose brain is traced with trouble? or the woman whose heart breaks under her sorrows? It is to just such conditions that Paul speaks, and to such he reveals the guaranty on which, but only on which, hope can rest. He says: "We glory in tribulation also; knowing that tribulation worketh patience; and patience, experience; and experience, hope; and hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us." In this compact summary Paul illuminates the whole philosophy of life. Cold and hunger drove barbarous man to restrain his immediate desires and provide against future want; and ever since it has been some pressure of necessity which has helped the race forward to the enkindling of its mibitions.

of necessity which has helped the race forward to the eakindling of its ambitions.

In all this process men learn patience, self-restraint; only by the office of patience is experience acquired. All men have things happen to them. The men of patience, of self-restraint, team from what happens to them and become experienced men, men of proved integrity. Such men are men of hope. When, through half a century of life, you have witnessed the kaleidoscope of the prears, have been part of its play of joy and sorrow, and have studied to be patient and self-controlled in all its viciositudes, you get an understanding of the great forces of nature and seciety in which God reveals himself, and a confidence in them, which feels your hope, but cultivates it, gives it direction and definition. That kind of hope putteth not to shame. Why? Recause you have become persuaded of the mighty love of God which, despite all accident and suffering, does enfold and permeate the world. Men of narrow or shallow experience may be censorious and pessimistic. To men of broad experience and sober, earnest mind comes a kindly attitude toward life, a deep sympithy and charity for men, which is the expression of an abiding faith in the goodness of nature, or God. nature, or God.

Hope is not the dream of what could be if things were different from Hope is not the dream of what could be it lungs were interest from they are. Hope is the expectation of what may be, things being as they are. Such expectation links in with nature's processes and with the movement of life. Neither God nor nature promise us whatever we want. Unmessured bounty is not good for every one. Not even is life itself

always the best good.

If our hope is to rest upon an assurance that will outlast all risks it must be the fruit of spiritual culture.

The will of God is expressed to us in the laws of nature and human life. The man whose hope is not subject to that will, who does not seek his desire by integrity and brotherliness, ought to have his hopes blasted. Men who desire success by injustice and cruelty do not merri our prayers, save only that God will defeat them and thus, perhaps, turn them from their evil ways. If our hope is subject to the will of God we shall be patient under the delaying processes through which discipline goes on. By this the horizon of life will be enlarged, and we shall be made willing to leave part of the problems for the great life beyond, realizing that from

great life beyond, realizing that from this we grow to that world.

Thomas Edward Barr

The Coming Corporation

In this country the corporation is a creature of the executive department of the several states, and issues out of such department almost

By JUDGE PETER S. GROSSCUP.

United States Circuit Court.

Neither the object for which the corporation was formed nor the character of the securities issued, which the corporation was formed nor the amount of its capitalization, nor the character of the securities issued, commands any preliminary attention other than such as is merely perfunctory. Put your nickel in the slot and take out a charter, is the invitation that the states extend; and in line before the slot machine, entitled, too, to an equal place in the line, are the corporate projects conceived to defraud, as well as those that have honest purposes. Neither is detained by so much as an inquiry. For indifference such as that, I would substitute at the very threshold of the corporation's application for existence, an honest, careful inquiry by some tribusal of government—a tribunal that will set only after it has heard—a hearing in which the public is represented by a district attorney, on whom is thus devolved the duty not merely of pursuing the horse after it is stolen, but of seeing to it that the door is locked before the horse is stolen. And what honest project, I ask, can object to such an inquiry?

Incorporated enterprise, just as private enterprise, abould be given room to grow. A dollar turned into two, ten, tiventy, if turned honestly, vrongs no one. Go forth, increase and multiply, is gcommand without which economic progress would not be. But in all this there is no need that the corporation should initially capitalize a projected success that if it exists at all, exists only in the future. Let the securities issued on acount of success be issued only when success is established; and let them be fairly related, as the enterprise grows, to the ingreased value of the actual earning power developed. And I can see no meson why in any honest enterprise, the question whether additional securities shall be issued should not be made the subject of judicial inquiry.

One thing more in the line of structural principles, the first duty of every enterprise, incorporated or private, is to secusive to the capital invested its eventual safe return, while paying on it frust time to time after payment of operat

box. Poster-Milburn Co., Buffinio, N. Y.

Object Lesson.

"Johnny," said Mrs. Biolobs, severely, "I am going to pusish you. Please
opes the windows.

"What feer" saided Johnny, beginning to ery.

"What feer" saided Johnny, beginning to ery.

I had no authority over my children,
and I want her to hear you getting a
spanking. Now, come here, sir!"

he was courting Sappairs.

Moravian Barisy and Speltz, two great cereals, makes growing and factors of the second section of the section of the second section of the section of the second section of the second section of the sec

seed annyles. K. & W.

An Object Lesson.

"Miranda," said the mistress, "you are to good cook, and I just know that you are to good or one of these days man witcome to marry him."

"O, no, mum," answered Miranda. for rently. "I've lived with you and your 'authand too long to wast were to get married."

There are two conclusions to be drawn from the reply of the faithful servant; one is that she was foyal to her employers, the other is as it may be.



"I have called," said the captious critic, "to find out what reason you can give for representing the New Year as a node small boy."
"That is done," responded the art editor, "because the year does not get its close until the 31st of December."

They Thrive on Grape-Nuts.

They Thrive on Grape-Nuts.

Healthy bables don't cry and the well-nourished baby that is fed on Grape-Nuts is never a crying baby. Many bables who cannot lake any other food relish the perfect food. Grape-Nuts, and get well.

"My little baby was given up by three doctors who said that the conduction of the conduction