

BARRINGTON REVIEW
ESTABLISHED 1885
P. T. LAMBEY, Editor and Publisher
LESLIE P. RADDOCK, Managing Editor
Published every Thursday afternoon at Barrington, Ill., except on second-class union or other days. All copy for advertisements must be received at the office of the publisher at least two days before publication. Advertising rates made known upon application.

ALL COMMUNICATIONS TO THE
BARRINGTON REVIEW
TELEPHONE NO. 1 BARRINGTON, ILL.

LINCOLN AND DARWIN
On February 12, 1869, two boy babies were born in widely separated homes, one in America and the other in England, but both were destined to exert a far-reaching influence upon the past and future generations. They were Abraham Lincoln and Charles Robert Darwin.

"Asides from their common birthday and the fact that both attained undying fame, their careers were almost entirely dissimilar. Lincoln lived in the madhouse of politics and war, while Darwin was a quiet, unassuming naturalist, although the scientific ideas which he advanced raised a mighty controversy, end of which is not yet in sight. Lincoln's hours of restless sleep were few; he had almost no formal education, but rose to the Presidency of the United States during the time of the nation's greatest crisis. Darwin's life was one of peace and the Civil War deprived the country of his wise guidance during reconstruction. Had he lived, much of the bitterness engendered during the Reconstruction might have been avoided. But his greatness of mind and heart is universally recognized and his name is honored in the South as well as in the North. Darwin was a quiet, unassuming naturalist, was educated at Oxford, and, as a result of his researches gave to the world the epoch-making work, "The Origin of Species," in small, unassuming volumes. Darwin's life was a life of quietude and coherence, the conception of a progressive and continuous career, which has changed the face of the modern scientific world."

Probably no two persons born on the same day ever made such an impress upon the world as these two men. One was the first to have Lincoln and Darwin, who first saw the light 122 years ago.

A FORWARD STEP
Acting on the belief that black villages and slums are a blot on the face of the city, the Village Board at its regular meeting on February 4, authorized the Public Service Company of Northern Illinois to increase the size of lamps in the business district. The new lights which are being put into operation immediately will use of 600 candle power lamps, which will give a light about twenty times as much as the old 250 candle power lamps. The increased cost to the village is very slight because of the very small additional amount of energy consumed by the larger lamps.

In order to insure the best distribution of illumination, the Public Service Company has placed a number of light fixtures on the lighting fixtures so that the streets will be flooded with high intensity light moderately spaced and intelligently developed. The lamps will be placed on poles, so that the light beams will be concentrated up and down the street instead of the light being thrown equally in every direction. In other words, there will be least light thrown upon the sides of buildings than before.

There is a permanence in street lighting installations that prompts the city to look to the individual citizen the fullest enjoyment of the streets after dark. From a scientific and high intensity street light is a magnet that draws the eyes of the Northwest Highway into the town.

In a word, it is expected that the new lighting system will give Barrington's recent growth, which is making a most desirable place in which to live.

BOYS WHO MAKE GOOD

It is always pleasing to observe a home town boy making good in his city, and there are many leaders in the business and professional life of the great metropolitan centers who began life in small towns and villages. It is a source of gratification to those who are even more gratifying to observe one who rises to national leadership, yet is completely unknown in the environment of a small community. A recent news item concerning the presentation of a silver set to John D. Edgerton of Champaign, a town of about 6,000 inhabitants, by the manufacturers' association

of his state, to the presidency of which he has just been elected for the fifteenth consecutive year.

This is in itself a high distinction, but when it is known that the National Association of Manufacturers since 1921, during which time he has been the recognized spokesman of the manufacturers' movement in the United States, the opportunity for leadership by the "small-town man" is most strikingly emphasized.

It is not only the money and gifts, too, who possess ability, energy and character can make good anywhere. And to all such, the achievements of Mr. Edgerton should be a continuing source of inspiration.

INDUSTRIAL FREEDOM

In an address before the Tennessee legislature recently, Prof. G. W. Dyer, editor of the Southern Agriculturalist, gave the layman a glimpse of the state some advice on economic questions, in which he stressed the philosophy of giving the greatest possible freedom to every individual.

He warned against socialist paternalism in government, pointing out the disastrous results which have followed such policies in England. He pointed out that the state should be the great industrial development of North Carolina, where Duke harnessed the waters of the state unhampered by legislation, and that it is one of the most prosperous in the Union.

Prof. Dyer's address to the lawmakers of Tennessee, whose waterpower development is being retarded by political considerations, was most timely, and the facts which he presented might well be heeded by legislators of other states as well.

He pointed out that industry is a reasonable degree is sound public policy, but it can easily be carried so far, as to interfere with progress, or stop it altogether. Industry should be free to develop, and freedom consistent with the public interest.

AN ELECTRICAL TRAP

Science is aiding man's battle against insects in many ways. In fact, it is asserted that it was not just for the employment of scientific means of combating insect pests they would in time overrun the earth.

C. G. Clegg has brought electricity to his aid in fighting the tomato worm moth on his big truck farm near Whittier, Ala. His plan is to use a 3-acre tomato patch, 100-watt electric bulbs were strung at equal distances with 12-inch reflector above each light, and above each light containing diluted kerosene. The moths were attracted by the light, upon striking which they fell in the pan and were destroyed. Quite simple in design, the device is being offered for sale.

This is another illustration of what happens when men insist on coming into collision with nature.

THE KING IMPROVES

The whole world has followed with genuine sympathy and longing the reports from the king of the island of Siam, who has this written appears to have become a more advanced and more refined person.

Since his accession to the throne in 1910, King Vajiravudh has shown a marked improvement in his far-seeing empire, and has won universal respect. In his early years he was known as the "sultan prince," having joined the British army and fought in the Boer war. He was a captain in the regular order of promotion, while upholding the royal traditions, he has won a democratic and sympathetic ruler, who has won the respect of his people.

Everyone will rejoice that he now appears to be on the road to recovery.

SENATE SECRECY

According to the report of some of its members, the dignity of the Senate was outraged a few days ago when a supposed secret on the confirmation of Secretary of the Interior was disclosed by a newspaper reporter, who refused to tell how he obtained his information.

In any event the incident placed the Senate in a most embarrassing position. Some members declared that the list of votes as published was inaccurate, but that did not stop them in their respect it was incorrect, because all were pledged to secrecy.

There may be reasons for secret action on these occasions when grave matters are being considered. It is not to be withheld from the public, but it is not to be a matter of the President, it would seem that secrecy is entirely unwarranted.

WATT POWER BY RADIO

Another prediction which may sound fantastic was made the other day, to the effect that we shall in a few years have automobiles that will run on electricity, the motive power being supplied from a central station by radio.

The idea is advanced, not by a crank or visionary, but by a man of the highest authority on the subject, the president of the Motor Vehicle Association, who declares that such a plan is receiving serious consideration by leading automotive engineers.

According to this plan, each car would have a certain receiving wavelength, and by throwing the switch a generator of corresponding wavelength in the central station would supply the power. Many cars might have the same wave-length, so long as the total load could be carried by the corresponding generator.

It does not vouch for the practicability of this suggestion, but only puts it on as an illustration of what may happen. In any event it illustrates the daring conception of the future, and the fact that we can say that the idea may not come may be made to work?

Church News

Sunday, Jan. 15, 8 a.m. and 10 a.m. Benediction after Holy Communion.
Rev. Mr. Dyer, 7 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

REV. HENRY A. DUFFY, Pastor
Washington and Ninth Streets, Duquesne
Benediction 8:30 a.m.
Holy Communion 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

MEYERHOFF EPISCOPAL.
and Reform its Frontiers.
Sunday school at 9:30 a.m.
Lectures in honor of the Second First Friday of the month, 12 o'clock to 1:30 p.m.
Prof. Dyer, 12 o'clock to 1:30 p.m.
Baptism by appointment.

THE CHURCH NEWS
I live up to the
Flights of stairs
And so I take it very
I come down to
The postman read
I travel down
I get
I bill.

THE CHURCH NEWS
I live up to the
Flights of stairs
And so I take it very
I come down to
The postman read
I travel down
I get
I bill.

THE CHURCH NEWS
I live up to the
Flights of stairs
And so I take it very
I come down to
The postman read
I travel down
I get
I bill.

THE CHURCH NEWS
I live up to the
Flights of stairs
And so I take it very
I come down to
The postman read
I travel down
I get
I bill.

THE CHURCH NEWS
I live up to the
Flights of stairs
And so

