BARRINGTON REVIEW

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TELEPHONE, BARRINGTON NO. 1

SMALLER LEGISLATURES

Why not smaller legislatures to reduce the cost of gov-ernment? These are days when our thoughts run to re-trenchment and economy, and it would seem that this might well extend itself to include a reduction in representation in the legislature itself. That such an effort would meet with immediate realization, is hardly likely, for representatives willing to legislate themselves out of office, or constituencies willing to cut down their representation would be something new in the annals of officialdom.

Representation is the only argument against such a movement, as we see it, and it would seem that such an argument might readily be overcome, if a fair and honest redistricting, cutting down the number of legislative districts, was

presented to the people for their consideration and action.

Each reapportionment has shown population changes which have made a redistribution of representation seem logical, and has resulted in an increase rather than a decrease in representation. We are firmly convinced that every such in representation. We are irrmly convinced that every such increase in the logislative body has tended to make it more unwieldly and less able to function smoothly and in a minimum of time, to say nothing of the increased cost to the people of such increased representation. Now, when the watchword is economy and a reduction of public expenditures, and consequent lowering of taxes, it should be a good time for agitation for action to decrease the number of state senators and representatives. Such a movement might well be extended to the national house of representatives.—Press, Norfolk, Nebraska.

ROBBING PETER TO PAY PAUL

In your left-hand trouers pocket you have the sum of 50 dollars. In your right-hand pocket is another 50. For a period of time you spend entirely from the left pocket, until the 50 suffers alarming depreciation. Then you begin spending from the right pocket, Would you consider this economy and reduction of expenses? You certainly would not. It is unimportant whether the dollar comes from one pocket or another, whether your left hand or your right hand ses it out

But, when tax commissions and politicians announce a program of tax reduction, it usually does precisely what has een described above.

been described above.

It takes a dollar off the property tax and puts another dollar on the income tax. It shifts burdens from an inheritaire tax to a sales tax. It discovers intangible taxes—supposed to lower some other tax, but increases the total volume of tax money taken from individuals and industry. And

The average tax reduction program is a farce and mis-representation. It robs Peter to pay Paul. It does not rec-ognize the fact that there is but one way to lower taxes—to

spend less money.

Keep the pocket illustration in mind next time your public officials amounce an economy drive. See if they actually do lower the cost of running the government, or simply dip into your other pocket. Then act accordingly.—Camden Times, East Camden, N. J.

SELF SERVICE

Many good folk are lamenting the passing of the era when men and women consecrated their lives to unselfish when men and women consecrated their lives to unsettiss service and prepared themselves to become ministers, teach-ers, missionaries or country doctors that they might admin-ister to the spirtual, mental and physical needs of humanity without thought of large worldly gain. They are not in error when they charge that modern men and women are choosing vocations today in which they can do the greatest service to themselves.

to themselves.

People of today are coming to the belief that the best way, they can help others is to produce much that their profits shall be large and that they shall never become dependent upon society. The old idea of service was direct. The enew service is indirect. Twenty years ago it was still thought that only ministers, doctors and teachers served humanity. Today every workman who carries his whole day's given the service was the service was direct. The state of the legislation of the legisla

vage home is known to have earned that wage in service to

society,

Elbert Hubbard's version of the Golden Rule was "Do
unto others as though you were the others," but even more
up to date version is "Do yourself much good and no bad to
others." Getting something for yourself is reprehensible
only when it is obtained at the expense of another.—News,
Austin, Minn.

EDITORIAL SHORTS

Hard work is the best investment a man can make. The fellow who does just enough to get by never earns ugh to buy much.

Some people are hard. Some other are just hard to along with

get along with.

The man who thinks the world owes him a living fails to realize what he owes the world.

Folks who never do any more than they get paid for never get paid for any more than they do.—Elbert Hubbard.

The hardest part of making good is doing it all over again every day.

in every day.

Fortune does not smile on those who wait. It laughs The first man to quit work is usually the last one to

Time is capital which costs nothing to get, but every-

The way to make your dreams come true is to work them out day by day.

OUR
WASHINGTON
LETTER

By Aslienal Editorial Association (Special to The Review)

WITHIN EIGHT MINUTES after in thating the sash of office next Saturaday President-level Rosewell in z. z. percet to kroadly define his program. The details of the There deep the same and the same and the result of the new Congress presumably about April 15. Inangural addresses are saminated of the present the new Congress presumably about April 15. Inangural addresses are same and a result of the new Congress presumably about April 15. Inangural addresses are same and a result of the new Congress presumably about the new Congress are same and a result of the new Congress and a result of the new Congress

body into a special meeting.

"THE CITY is fairly well crowded in advance of the Inaugural ceremories. The majority of early visitors are seeking political plums. The
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presidency in 1916.

CARINEY MEMBERS—this a few of the high appointive adical-will take over the reins Saturaly in a reported that minor republican of the feeboders will say until the parts of the reported that minor republican of the republicant of the republ

on those who wait. It laughs work is usually the last one to consist nothing to get, but every dreams come true is to work is usually the last one to consider the series of the series

REVIEWPOINTS

Our Ideals Are

We will see no turn for the better
in these hard times until noon, January I. 1834. As custodian of various properties I have considered
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Wandering From This to That

"In the times through which we are passing it seems to me to be the part of visions to preserve those of our institutions that are still solvent, and no good purpose will be served by destroyin the solvency of those which are yet still sound." This was the warning sounded by James Simpson, chairman of the which are yet still sound." This was the warning sounded by James Simpson, chairman of the Hillingia at the atmost meeting of stockholders, held Monday afternoon, As to the situation of the Publis Service Company Mr. Simpson said: confliction of the standard condition. The during the depression period, and in style of energing consonies that have been given the standard conditions, and in style of depression period, and in style of the style

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VARNAC DELFIAINE,
Custodian of L. T. I. butterfat 3 cents.

ODD THINGS AND NEW-By Lame Bode



7:30 p. m., Bible pictures, Wednesday, March 8 7:45 p. m., Mid-week flow ice, Brotherhood meeting im y after service.

service.
Thursday, March 9
p. m., Intermediate leas
H. E. KOENIG, Pa

ST. JAMES Dundee, 101.
Services Sunday, March 5—Holy Communion at 8:00 a, m. Church school at 9:45 a, m. Eucharist and sernion at 11 a, m. lür guest next Sunday will be the chetrathe Winfred II. Ziegler, archaeon of Chicago.

Chicago.

A. E. TAYLOR, Rector

Church

SALEM EVANGELICAL
"Following a Wrong Standard is
the theme of Rev. Benscher in his
morning sermon. Morning workship is
at 10:30 o'clock.
In the evaluing service at 7:30, the
sermon subject will be "The Great
Fribulation."

C. R. DRUSSEL, Paster.

Gord's Hall, 135 'Fark Ave.

0-45 a.m., Graded Sunday school,
10-30 a.m., Morning worship, First
10-30 a.m., Morning worship, First
Passing over the Brook Cedron,
7-200 p.m., First Lenten sermon,
Them: 'Jesus in Gethermane' collection
1-20 p.m., First Lenten sermon,
Them: 'Jesus in Gethermane' collection
and finished them salvep and cipies
and finished them salvep and cipies
into Peter: 'Watt, could ye not
watch with one obour?' May
20, 40.

A. T. KRETZMANN, Pastor.

421 E. Main Street

March 5—Subject: Man.
Golden Text: I Corinthians 2:11.

What man knoweth the things of a
man, save the spirit of man which is
in him?

p. m. The reading room, 114 E. Station street, Lipofsky building, is open to the public from 2 to 5 p. m. each week day and from 7 to 9 p. m. on Saturday.

METHODIST EPISCOPAL

The first Sanday in Lent cells in
its own impressive and distinctive
way to those who appreciate Christ
and Ills work for the world. "Come
to us exat his name together."

10:30 a. m., Moraing worship,
130 p. m., Evening service.

230 p. m., Church school, N. O.

10:20 a. m., Church school, N. O.

10:20 a. m., Church school, N. O.

In the cymenses sermon subject will be "The various sermon subject will be "The various the characteristic will render special anthems in both services. Church school at 0.30 a. m. Superintendents, Hobart Berghorn and F. W. Plages. If your children are not in any Sanday school give Salem as not popertunity. We will do our pless for them.

ST. MATTHEW LUTHERAN Groff's Hall, 135 Park Ave.

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ST. ANNE'S Sunday, Low Mass, S a. m. and 10

Sunday, Low aines, 6 a. m. at a c. a. m. Week days, Low Mass, 7 a. m. Week days, Low Mass, 7 a. m. Devotions in bonor of the Sacred Heart, first Friday of each month Mass at 6 a. m. Confessions, Saturday, 8 p. m. Baptism by appointment, REV, JOHN A. DUFFICY, Pastor.

FIRST CHURCH OF CHRIST, SCIENTIST 421 E. Main Street

METHODIST EPISCOPAL

SAINT PAUL EVANGELICAL

—and the price is only a fraction of what you would ex-pect to pay. AND
50 ENVELOPES
WITH YOUR ADDRESS

FOR MARCH!

-A gay, new adand Address Sta-

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PATIO-STRIPE

Barrington Review

High Sc

Barrington Poni **Cinch Possession** Conference Trop

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a points and Rowland was a load Season Priday Night to season will wind up the season next 'Priday at Jake the season next 'Priday at Jake the load they meet the Ris to the load the load of the load of the load of waren has knopked off ryville and Bensonville a Besh Els teams are at the of the conference standings seeing what Chicago and 3 The Brodebos have a fine the ing their percentage, up to a should land them in four

The hog score:		
Branchos, 39		
Beerman, f	. 4	- 3
Landwer, f		- 0
Grabeskort, e		- 9
Roth, g		3
LaPointe, g	1	- 0
Tone, & minimum		. 3
Mrandt, g	1	6
twoshi 🛫		- 1
Meiners e		- 0
Banks, f		- 0
Christy, f		0
Totals	14	11
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Way to Kill Hobbies hobbies have been the than have died



By James W. Brooks 49



SIR HENCY CLINION WHO HAD SUCCEEDED LOOD HOME MADE AN ATTEMPT TO GET HIS TROOPS OUT OF PHILADELPHIA AND UP TO NEW YORK. HE MADE A HORDED MARCH TOWARD MORMOUTH ON JUNE 18, 1778, HOWEVER, WASHINGTON WAS ON HIS TRAIL AND BEAT THE SERTISH IN THE BATTLE OF MON MOUTH, IT WAS IN THIS BATTLE. THAT CHARLES LEE PROVED HIMSELF A TRAITOR. IT WAS AT MONMOUTH ALSO THAT MOUT PITCHER TOOK THE PLACE OF HER HOSBAND AT A CANNON AS HE LAY DYING AT WER FEET.