ILLINOIS PRESS ASSOCIATION

ed every Thursday afternoon at Barrington, Illinois, and entered lass matter at the Barrington postoffice under Act of March 8 ations should be addressed to BARRINGTON REVIEW Barrington, Ill. Cards of thanks, resolutions of condolence, netnorials, and all notices of entertainments or society and acquies given for pecuniary benefit will be charged for

FELEPHONE, BARRINGTON NO. 1 .

WORK FOR LOCAL MEN

The CWA program of putting men to work on municipal school and other local government improvement projects is one of the best ificas to be hatched out of the entire new deal

Scheme.
Unfortunately the program had to bump into some haste

Unfortunately the program had to bump into some haste created grief. During the first few days scarcity of tools hindered accomplishment. The most troublesome development in the Barrington program was wrapped up in some ambitious Chicago politician's stunt of sending a big crew of Chicago men out to Barrington to do work which was laid out for Barrington's unemployed men.

On Tuesday of last week, 64 men (only two from Barrington) with work slips signed by somebody in Chicago, reported at the village hall ready to go to work on the job of remodeling the hall. Local village officials had obtained approval of this project with the stipulation that only Barrington men we's to be employed. The out of town men sat around all that thay and all the following day marking time and putting in their hours for which to draw pay from the government.

There did not seem to be any particular controversy on subject. The argument of union men versus non union e up and the status of Cook county men as "local" work-

the subject. The argument of union men versus non union ame up and the status of Cook county men as "local" workers was discussed.

A brief druly of the situation reveals that the local officials were entirely right in demanding that all Barrington unemployed workers be given jobs before any out of town men were helped. Barrington tax money is to be used to buy material foigthese local projects, even if the federal government is paying the labor bill. Barrington men pay taxes which will be used to offset the cost of these materials. Those who do not pay, gaxes any rent so that others can meet their tax bills. If a ge of them are not at present able to pay taxes or rent, these local project jobs will make it possible for them to pay. In past years many Barrington men who are now unemplayed were substantial supporters of local government, local schools, and local business. In recent times local merchants juave contributed to the support of these men through extension of credit. Now there is an opportunity for past due greounts to be paid up if the work remains in Barrington hands. This is the chief reason why out of town men should not be employed on jobs here.

There is one, other sound reason. Local persons do not have to pay transportation to and from their jobs here. Out fown men should not be employed on jobs here. Out of town men do have to pay transportation costs or someone else has to pay it for them.

We can arrive at only one logical conclusion. Give all

else has to pay it for them.

We can arrive at only one logical conclusion. Give all local work to local workers.

## THE MIDDLE COURSE

No natiop fias sever been able to live unto itself and not become backward and decadent. No people in the past have long remained highly civilized without the continuing benefit of the customa, learning and culture of other parts of the world, and these are only within the reach of trading nations. International commerce conducted on a fair basis is the greatest peace-maker in the experience of the human race. The promotion and preservation of the high ideals and high purposes of ecolomic peace torought this great conference together and its faiture would be their failure. No governments within my time have faced is graver economic crisis or come together, with a higher mission.

They shoelf disregard the threats or pleas of minorities selfishly clinging to the excessive tariffs and other favors of their governments. A reasonable combination of the practicable phases of both economic nationalism and economic internationalism—avoiding the extremes of each—should be our objective—385 Secretary Cordell Hull, in his speech at

our objective.—By Secretary Cordell Hull, in his speed the closing of the world economic conference in London

Scarcely a day passes without the announcement from some business house of national magnitude that is turning again to newspiper advertising to reach the public. The latest jNRA story concerns the sad fate of a man who was given Tuesday off as a result of the five-day week

## WHAT'S GOING ON WASHINGTON

a now evident in Washington, Only it Washengton, Only it Washengton, President Roosevell it be known that the once vast pulsavors from initial to be able to whose from initial to the other to the control of the contr

The agricultural adjustment admissivation is about ready to start placing nearly \$500,000,000 into the about empty pecked of 1750,000 corn and the start placing nearly \$500,000,000 into the about \$255 per average farmer, and will expressed the powerment's major effort to bring contented sgreenbursts. The start of a flow that the centre of the start of a flow that centre of the start of a flow that is expected to read \$150,000,000 within the next few weeks. It represents the start of a flow that is expected to read \$150,000,000 within the next few weeks. It represents the start of a flow that the centre of the start will be start or and the start will be made on \$550,000,000 in start will be made on \$550,000,000 in carry out a long-little-central per grant, and to reduce cern acreage by 50 per cent.

## WANDERING . . . FROM THIS TO THAT . . .

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exts and as on. And the accident season of the white driving, period the season of the

Drive and weather conditions are rand and weather conditions are illy had. In automobiles, in homes and in sport, winter presents a thousand menaces to life and health and property. Practically every one of them can be offset by care, competence and thought on the part of the individual.

A "Cure" for Grass Fires
What did it man

who was given Tuesday off as a result of the five-day week and his wife chainged wash day to Tuesday.

University of Illinois
Reports SL, Cents Per Dollar Gobs to Teuching
Where does the Jiniversity of Its linois olding roll of the state o

573,170 Government Employee
An official treasury attement says
the national debt increased \$483,850,
000 during November to a total of
\$22,534,110,771, a new high peace time
record. The Ideals civil service commission made fit known that 10,814
persons were added to the payrolla in
and continuing the povernment in the
nostition of being the largest employer

TOPNOTCHERS

by KET

Our Children

By Angelo Patri c, Bell Syndicate-WNU



Church

PIRST BAPTIST

9:50 a. m. Bible sebool,
10:55 a. m. Moraling worship,
10:55 a. m. Moraling worship,
17:50 p. m. Evening service,
17:50 p. m. Evening service,
18 the moraling the pastor wispeak on "The Sustrems Queen," The
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REV. C. R. DRUSSEL, Paster

RBV. C. R. DRUSSEL, Paster.
MDTHODDST EPISCOVIA.

9.59 a. im. Sanday school. N. O.
Paggs, superintendent.
10:40 a. m., the Worship servictus.
Pals will be the W.F.M.S. Christians.
Pals will be the W.F.M.S. Christians.
Bell, preddent of the configuration of the

REV. H. L. EAGLE, Paster.
FIRST CHINGER OF CHRIST.
SCHENTIST
421 E. Main Street
Sunday school. 9:30 a. m.
Sunday service, 10:45 a. m.
Sunday service, 10:45 a. m.
Golden Teat; John 1:1, 3. In the
beginning was the Word, and the Wed was
swith Gold, and the Word was swith Gold and the Word was deal.
All things were made by him; and
and the word was one of the word was swith Golden to any thing made
Wedneday evening meeting at 8
p. m.

p. m.
The reading room, 114 E. Station
Street, Lipofsky building, is open to
the public from 2 to 5 p. m. each
week day and from 7 to 9 p. m. ex
Saturday.

ST. MATTHEW EV. LUTHERAN
(Missouri Synd)
(For Ital). 135 Park Ave.
9.20 at Ital). 135 Park Ave.
9.20 at M. Morning worship.
10.30 at M. Morning worship.
10.30 at M. Morning worship.
15.30 p. m. Christmas concert by the
15.30 p. m. Ch

ng." Ps. 160,2 .

REV. A. T. KRFTZMANN, Pastor

ST. PAUL BYANGELICAL

9:30 a. m. Bible whool.

10:30 a. m. Bible whool.

10:30 a. m. Morning worship in

English.

Wedneeday, Dec. 20—8 p. m.

Christmas party of the Brotherhood

class, postponed to this date from the

previous week. Any gift you may bring
will be added to the Christmas baskets
we are again planning to distribute as
in previous yeek.

vious years. REV. H. E. KOENIG, Pastor.

SALEM EVANGELICAL, 9:30 a. m., Sunday achool. Messra Hobart Berghorn and E. W. Plagge, superintendents in charge. 10:30 a. m. Regular divine worship and sermon. Advent sermon on the

will also add to the joy of the evening. The regular Christmas programs of the Sunday school and the clurt and the clurt of the Theorem of the Regular Christmas and the clurt of the Review. Special offering Sunday morning work, Special offering Sunday morning the the Foreign Day offering to the Sunday morning wordship service.

P. H. BEUSCHER, Pastor.

Reward

"This low's everyone
I see you have a veryon
and another in actitum
and another in actitum
and inn't very good,
you are studying. No
month and get a good
thing, I'll give you th
you want."

"The nise who care
than that, You do you
hundred in everything.
"Well, we will be act
than that, You do you
For a few days Illia
the marks rise. Then,
the and says also
the and says also
the and says as he is
and says as he is
she'll rest now. She will set he morning. P. H. BRUSCHER, Pastor.
SOUTH CHURCH
Seaton Blade Church
Penny read between Bardett and and
2:30 p. m., Blade echool. Classer
for all ages.
Hable echool. Classer
for all ages.
Thursday light echool. Classer
Thursday light, 8 p. m., Cottage
prayer, meeting.
Thursday light, 8 p. m., Cottage
prayer, meeting.
Thursday light, 8 p. m., Cottage
prayer, meeting.
Thursday, light, 20, 28 p. m., Sunday
school exercises. We invite you call
when you come and see what a splenill Standay school the Lord has given
it.

the marks rise.

Namidy, Dec. 31, we will have a Watch Night service starting about Sh. We take the opportunity to who you after Control of the marks rise.

We take the opportunity to which you a Merry Christmas and a prosper on New Year. May the Lord tisted to the member of the second of the se

Sunday, Low Mass, S a. m. and 10 a. m. Week days, Low Mass, S a. m. and Week days, Low Mass, 7 a. m. Devotique in honor of the Sacred Heart, first Priday of each mouth, Mass at 6 a. m. Confessions, Salves.

Sanday. Low Mass, S a. m. and Do a. m., Y. Law Mass, S a. m. and Do a. m., Y. Law Mass, T and Market in fac rusus.

etc. In gallery 25 and 25 rooms) are installed improved in the process of the pro

Wildcats 23-16, at Libertyville

> Clark Men's Stock Up Fifty Per Cent Because of Victory

Barrington

**Bronchos Defeat** 

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Palatine Favored by Coaches to Win Conference Title