# MEMBER ASSOCIATION

ILLINOIS PRESS ASSOCIATION

every Thursday afternoon at Barrington, Illinois, and enters matter at the Barrington postoffice under Act of March

All communications should be addressed to BARRINGTON REVIEW 1908 E. Main St., Barcington, Ill. Cards of thenks, resolutions of condolence, instance, poetry, nevery, nevery never and all notices of entertainness or society and durach asies and parties given for pecuniary benefit will be charged for. TELEPHONE, BARRINGTON NO. 1

### IS THERE A SANTA CLAUS?

Is THERE A SANTA CLAUS?

More than 2 years ago a little girl in New York City
wrote to the editor of the New York Sun declaring that her
friends said there was no Santa Claus. She asked, "Please
tell me the truth, is there a Santa Claus?" The answer appeared as an edisorial if the September 21, 1897, issue of
The Sun. It has been re-published thousands of times, but we are using it new as the best essay on Santa Claus that has come to our attention.

"Virginia, your little friends are wrong. They have been affected by the skepticism of a skeptical age. They do not believe except what they see. They think that nothing can be which is not comprehensive to their little minds. All minds, Virginia, whether they be men's or children's, are

be which is not comprehensive to their many minds, Virginia, whether they be men's or children's, are minds, Virginia, whether they be men's or children's, are minds, Virginia, whether they be men's or children's, are more and any in this preductive of our man is a mere insect, and and, in his intillect, as compared with the boundless world about him; as measured by the intelligence capable of give a first star when 160,000 other work, and the more than 160,000 other work. The spends of the more than 160,000 other work are minds of the more than 160,000 other work and in the more than 160,000 other work. The spends of the more than 160,000 other work are the more than 160,000 other work and the more than 160,000 other work. The spends of the more many than 160,000 other work and the more many than 160,000 other work. The spends of the more many than 160,000 other work and the more many than 160,000 other work. The spends of the more many than 160,000 other work and the more many than 160,000 other work and the more many than 160,000 other work and the more many than 160,000 other work. The spends of the more many than 160,000 other work and the more many than 160,000 other work. The spends of the more many than 160,000 other work and the more many than 160,000 other work and the more many than 160,000 other work and the more many than 160,000 other work. The spends of the more many than 160,000 other work and the more many than 160,000 other work. The spends of the more many than 160,000 other work and the more many

light with which endeadood his the world would be extinguished.

Not believe in Santa Claus! You might as well not believe in fairies! You might get your papa to hire men to watch in all the chimneys on Christmas Eve to catch Santa Claus, but even if they did not see Santa Claus coming down, what would that prove? Nobody sees Santa Claus, but that is no sign that there is no Santa Claus. The most real things in the world are shose that neither children nor men can see. Did you ever see fairies dancing on the lawn? Of course not, but that's no proof that they are not there. Nobody can conceive or brigaine all the wonders that are unseen and unseeable in the world.

You tear apart the baby's rattel and see what makes the noise inside, but there is a veil covering the unseen world which not the strongest man, nor even the united strength

which not the strongest man, nor even the united strength of all the strongest men that ever lived, could tear apart of all the strongest men that ever lived, could tear apart. Only faith, fancy, poetry, love and romance, can push aside that curtain and view and picture the supernal beauty and glory beyond. Is it all real? Ah, Virginia, in all this world there is nothing, else real and abiding.

No Santa Gaus? Thank God he lives, and he lives forever. A thousand years from now, Virginia, nay, ten times ten thousand years from now, he will continue to make glad the hearts of childhood.

### LONG HOURS FOR SUCCESS

LONG HOURS FOR SUCCESS

The highermen climb, the longer their working day. And any young mair with a streak of idleness in him may better make up his mgnd at the beginning that mediocrity will be his lot. Without immense, sustained effort, he will not dish high. And even though fortune or chance were to lift him high, he would not stay there. For to keep at the top is harder almost than to get there. There are no office hours for leaders.—Cardinal Gibbons.

### CONSERVATION

There is a big turnover now taking place in the civilian conservation corps, as over 100,000 young men have been separated from the camps, and an equal number of new men given the opportunity to enter the 1468 forest camps which will house the inen during the winter months. New wooden buildings have been provided in the North. In 200 camps in the South the men will continue to sleep under canvas.

The South the men will continue to sleep under canvas.

Our Children

By Anglo Patri

By Bess (he Baby

Mother habbed hock canning all afternoon and her feet fewer three carries with the armoon and her feet fewer three carries with the service of th

WHAT'S GOING ON WASHINGTON

stribute four billions of dollars and ore in presents and promises of resents. At the same time, congress, thick keeps the national rift tag fill, will be asked, according to plans we framed, to add two more billions or the funds lich are counted on to make the funds high are counted on to make thristmas and the next Obristmas

### WANDERING . . . FROM THIS TO THAT . . .

set was not to deep possibly will be been any and mean considerable of the control of the contro

# Church

Sutton read

2:30 p. m., Bible echool. Classes
for all ages.
8:40 p. m., Goopel meeting.
Thursday lights. S p. m., Cottage
Thursday, Dec. 28, S p. m., Sanday,
school exercises. We invite you all
to this program and would like ho
have you come and see what a splendid Sanday school the Lord has given
us.

Sunday, Dec. 31, we will have Vatch Night service starting abou

II p. m.
We take this opportunity to wish
you a Merry Christmas and a prosperous New Year. May the Lord richly
bless you all.
SUTTON BIBLE CHURCH.

Sunday, Low mass, 7 a. m.
Use k days, Low Mass, 7 a. m.
Week days, Low Mass, 7 a. m.
Devotions in honey of the Sacred
Heart, first Friday of each month
Mass at 6 a., m.
Confessions, Saturday, 8 p. m.
Confessions, Saturday, 8 p. m.
REV. J. A. DUFFICY, Pastor

ST. MATTHEW EV. LUTHERA! (Missouri Synd) Groff's Hall, 135 Park Ave.

Groff's Hall, 135 Park Ave. 9-309 a.m. Blube class and rehearson of Christmas program. 10-200 a.m. Morning worship, Fourth Sunday in Advent. 7-309 p.m. (Christmas program blue members of our Sunday school. Monday, Dec. 223—10:15 a.m., Common service. 10-300 a.m., Special Christmas service with celebration of Holy Communion.

### ODD THINGS AND NEW-By Lame Bode



### Tangled Wives

Continued from page 3

man in the cab. If she determined in the cab.

Of course he was her he can be caused the mirror. The face, a cantion, holded thack at it and the case of the case

aretta. his eyes squise month surfacine and onles crowded and Jostled the Central park at last, what decided to spend the squise. Then the several park would set at the Billimore without then where would she go! Then Rocky turned of a meeting a side street as walked around the rar with Dorfs. "Oct out. I've decided joint park to the door, She looked at his "well?"

"As if you didn't know Dorfs sighed. It was so opened her bag and drey moved crass. "Come on commanded impatiently, and the solid park to the solid something." The same and the solid something about you that it is mainted at he said something about you that 'till. I've seldom met it.

## Barringto Shares First With Arlington Heights:

Both Undefeated Eagles 19 to 14; Two Tilts This Week-end

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Get Backy Lend
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14---

Baptist Cage Team Invades Watconda Territory and Wins

laptist cagers stepped out of the large competition to new estimated in the competition to new estimated lightweether than 24 de Wasconda, Blanday, Wasconda 23 to 19 feet with two minuted by last a long backet by Therp free throws by Philiaburg and to enabled the Raptist die in trisection of the competition of the

Baptists borrowed three center of the for this game to to their team,