WHAT'S

GOING ON



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resolutions of condolence, oblivary, poetry, memorials, and all notices
of entertainments or society and church sales and parties given for
pecuniary benefit will be charged for.

TELEPHONE, BARRINGTON NO. 1

PERVERTED SPORTSMANSHIP

PERVERTED SPORTSMANSHIP

Sometimes we wonder whether people haven't let their "sporting" attitude toward everything warp their judgment in such serious matters as crime and the pursuit of criminals. The notion that the fugitive from justice is entitled to a "sporting chance" that it is a sort of game between the officers of the law and the criminal, in which everybody is entitletion of the law and the criminal, in which everybody is entitletion of the law and the criminal, in which everybody is entitletion of the law and the criminal, in which everybody is entitletion of the law and the criminal in which everybody is entitletion of the law and the criminal in which everybody is entitletion of the law and the criminal in which everybody is entitletion of the law of the law is not "game" but vermin. One is taking no unfair advantage of a skunk to shoot it sitting, or off a rat to entrap or poison it by any means that can be devised.

We think a great deal of good would be accomplished if there were some way to impress upon young folks that flag rant violators of the law, murderers, kidnappers and robbers are not "game" but verdini. The principle that every criminal is entitled to a fair trial has been warped, by a sort of perverted sportsmanship into the feeling that every criminal has a right to his liberty as long as he is smart enough to keep out of the clutches of the law, reparations has a right to his liberty as long as he is smart enough to keep out of the clutches of the law, reparations has a right to his liberty as long as he is smart enough to keep out of the clutches of the law, reparations has a right to his liberty as long as the issuance of the law of the law of the law of the clutches of the law reparations has a right to his liberty as long as he is smart enough to keep out of the clutches of the law reparations has a right to his liberty as long as he is smart enough to keep out of the clutches of the law reparation has a right to his liberty as long as he is smart enough to have the law of the Sometimes we wonder whether people haven't let their

Money

When my little girl was citil
a baby we had a neighbor with
a four-year-old boy whose name
was Robbe. He was so made
was Robbe. He was so made
the store of the store of the store of the store of the store
tailty asked he mother not to
deal with them. Robble helped
himself to fruit, tipped over pilet
of produce or annoyed a customer
every time he went to the store.
He was spanked, scohed and ofter
yanked around a customer
every time he went to the store.
He was spanked, scohed and ofter
yanked around a customer
every time he went to the store.
He was spanked, scohed and ofter
yanked around a customer
every time he went to the store.
He was spanked, scohed and ofter
yanked around from counter to
counter. As I happened to shop
it the same time she did, I saw
this performance day after day
and it worned me.

There was another child who
came into the store frequently
in the store of the store in the store of the store.
He was stanked he behaved as well
as any one could wish. Considerting the matter with reference to
my own child, I didn't like his
mother's method any better than
that used by Robbe's morther. To
be a co-picular by the situation of the store of the store
you like to market!" "Yee,
" "well, why do you?" The
sewer was simple, "Because as
shoo I plan meals and compare
prices." "What is there in a grocery store for a very little child
group! fascinating Jars, cans and
bases a law that my problem
to to think up some scheme to
make my little girl understand
aboves a law well
as the first step, when she was
two and a half years old, i gave
days at diret, and then at longer
deep the store of the store of the store of the store and helps
well as the store of the store of the store of the store of the store
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PIRST CHURCH OF CHRIST
SCIENTIST
421 E. Main Street
9:30 a. m., Sunday school.
10:45 a. m., Sunday service.
Subject: "God."
Golden Text: I Timothy 1:17.
Now unto the King eternal, immortal, invisible, the only wise

Church

News 9:30 a. m., Sunday school. O Plagge, superintendent. 10:40 a. m., Morning worship.

REV. H. L. EAGLE, Pasto

SALEM EVANGELICAL

9:30 a.m., Sunday school. E. V. Plagge and Donald Landwer, uperintendents. Classes for all

ST. PAUL EVANGELICAL

high school faculty. REV. H. E. KOENIG, Pastor

ST. ANNE Sunday, Low Mass, 8 a. m. and

Sunday, Low Mass, 7 a. m. and 10 a. m. Week day, Low Mass, 7 a. m. Week day, Low Mass, 7 a. m. Devotions in honor of the Sarred Heart, first Friday of each month. Mass at 6 a. m. Confessions, Saturday, 8 p. m. Confessions, Saturday, 8 p. m. REV. J. A. DUFFICY, Pastor.

The administration is sectionally old-age pensions, vast public looking for a way ent of the works, and grants to various the properties of the section of the court action may block TWA's progress and defeat the effort to hirp hasked by exceptional political results and the 1356 campaign.

The bill to—graints holding companies being revealed being the political section of the soliders' bonus, which is companies being repeated by the properties of the section of the s

Wednesday evening meetings by m.

The reading room, 114 E. Station street, Lipofsky building, is open to the public from 2 to 5 p. m. each week day and from 7 to 9 p. m. on Saturday. ST. JAMES'

Dunaee
Holy Communion at 8 a. m.
Church school, 9:30 a. m.
Choral Eucharist at 11 a. m.
A. E. TAYLOR, Rector.

ST. MATTHEW EV. LUTHERAN (Missouri Synod) Cor. Coolidge Ave. and Lill Street

10:30 a. m. Divine worship 5:45 p. m. Young people. 7:30 p. m. Evening devotion. Pople: "The Plan of the Scrip-

Cor. Coolidge Ave. and Lill Street 9:30 a. m. Graded Sunday school and Adult Bible class. 10:30 a. m. Morning worship. In this service the church will 2:00 p. m. Annual meeting of the Voters' assembly. REV. A. T. KRETZMANN, Pastor ST. PAUL EVANGELICAL

9:30 a. m., Bible school,

10:35 a. m., Moraing worship

10:00 p. m. Annual congrega
10:01 p. m. Monthly meeting of

7:30 p. m. Monthly meeting of

the Intermediate league. Speaker:

Miss Beuncher of the Lake Zurich

haber behold of gently the

SOUTH CHURCH Sutton Bible Church) road between Bartlett road and Sutton road

and Sutton road
2:30 p. m., Bible school. Classes
for all ages.
8:00 p. m., Gospel meeting.
Thursday nights, 8 p. m., Cottage præyer meeting.

FIRST BAPTIST a. m., Bible school

"We hate inertia," said Hi Ho, he sage of Chinatown, "Rather than be going nowhere men will often rush to destruction."

The MAN from YONDER

THE STORY

rested.
CHAPTER II.—Elliott finds a triend in Judge Able Armilage when he cover have been been considered to the control of th

6th INSTALLMENT

right. The key sitck popped out, all but upon Ben. The Jorgs above settled with a heavy mutter and then with that thanderoug, finging, beoming sound of hardwood in motion. The Jorgs have been as the property of the property leaped nimbly over the beech as it struck the ground and bounced on its way to the water. He beopped in the property of the pr

you've got piled.

Blinking, the millwright followed him.

"Y G-d." muttered the pond man "gibe dad, he went aver the control of the piled with the piled with the control of the piled with the control of the control

CHAPTER III

CHAPTER III

Not so in the camp where men and horses totled to make decks of long by night out of what at dawn had been standing trees. Nearly shall the tree-free fellows, good concept where the fellows of the concept workene but difficult to speed up.

"Aren't there any good men left loose around here?" Ben asked Able on his first trip to town.

"Few." The justice shook his head, "flood workers, lots of 'em. But Brandom keeps hold of them. food, But if a good man dyossee him ... out of the region ha goest him ... out of the region ha goest 'vold. Tim Interes is the only man who's stood out against Nick and he's the best logger these woods have ever seen but he doesn't like

Brandon, can't work for him and is so disgusted that he's quit the timber and settled down on a farm. He hasn't set foot in a camp for three years and swears he never will assin. Neither will be be run and the set of the



The Buil Gave Up Trying to Clease

"Where?" Elliott got to his feet.
"In th' men's camp—essiculate ing with his humb. "His Just to the point of Hen's Jaw. Heed him the point of Hen's Jaw. Heed him the point of Hen's Jaw. Heed him the point of Hen's Jaw. His day to the point of Hen's Jaw. His day to the point of Hen's Jaw. His day the point of Hen's Jaw. His day the point of Hen's Jaw. His day the point of Hen's Camp. He day to the point of Hen's Jaw. His day the Jaw.

Brandon, can't work for him and is to disgusted that he's quit the timber and settled down on a farmer file hasn't set fold in a camp for the hasn't set fold in a camp for the hasn't set fold in a camp for the set of the country."

Ben thoughtfully watched the snow, which had been failing stead by the three states as given and the construction of the country. The country is the forest the country. The country is the country is the country is the country. The country is the country. The country is the country is

Salem N

Two Grabenkorts Make Three Point to Bring Victo

ethodists Nose Out St. Ar 24 to 22; Remain in Third Place

Balem nosed out St. Paul to 18 for first place borors in overtime period after a fast thrilling game Wedereday in the Graeknest brother see time points between them to the tide for Salem in the over period. The Methodists defe St. Anne 24 to 21 in a closept to remain, in third place. At the end of the quarter Paul was leading seven to

At the end of the quarter.
Paul was leading seven to
an at the send of the half
the send of the half
the last half the Salem men at
hand, however, and were lead
19 to 16 with about two min
to play. A free threw by K
man and an under the basket a
by Wqit these the score at 19
and made an overtime necess
Worne Grabenkort then east
warme Grabenkort then east
anak a charity toes to give Sa
a 22 to 19 victory.
Aithough the Methodist
Anne game was close, the Met
dists were leading most of
way.

diss were leading mose, way, at the half the Method were leading 13 to 11. Grea accuracy on free throws won game for the Methodist, for Grane for the Methodist, for The box scores:

Saleim, 22—
Tate, f 3 0
B. Grabenkort, f 5 1
Honder, t 1 0

Totals

St. Paul, 19— Wolf, f Meister, f Kuhiman, c Reese, g E. Altenburg, s W. Altenburg, f

Totals

Methodists, 24
Riopfenstein, f
A. Johnson, c
T. Johnson, c
Borg, g
Hosford, g
Wrench, c

Totals St. Anne, 22-Dave Capulli, f Taylor, f Miller, c Dan Capulli, g Roth, g





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