## BARRINGTON REVIEW

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TELEPHONE, BARRINGTON NO. 1

#### LOOK BEFORE YOU LEAP

Those who think our American form of government ould be tossed aside so we may join other nations in ex-rimenting would do well to study a couple of recent news patches from Europe.

dispatches from Europe.

One, from Moscow, quoted the Soviet newspaper mouthpiece, Pravda, as delivering a blast against southern government leaders because only 1,780,000 acres of wheat had been planted on Soviet farms. The warning, naturally, was intended as a threat of official investigation, and executions, is farmers toe the mark. That is communism.

The second, and equally pertinent dispatch, was from Berlin. It reported two things: (a) That the standard weekly wage for skilled workmen in Germany is \$8 to \$9 a week, and (b) That the government has issued official orders for-bidding anyone to change jobs simply for the purpose of

of course, the "sit-down" strikes—the unlawful seizure of somebody else's property—won't win this nation any praise in future histories. But at the same time the farmer is not threatened with execution because he does not plant as much wheat as his government wants him to. The worst we have done is try to bribe the farmer not to plant as much as they

Furthermore, every American retains the right to work for whom he pleases, change jobs when he wishes, do what he can to improve his standing in life.

It is an attested fact that some "sit-down" leaders have insisted we should turn communist or fascist or nazi. We wonder if they have ever thought how long they would survive if they openly advocated "sitdown" strikes in Berlin or Moscow or Rome? But apparently they care nothing for facts; they certainly aren't bothered by laws.

### SOCIAL JUSTICE AND RADICALISM

"What is social justice? Is it not an ideal of radicals? Are radicals not correctly defined as being 'failures who wish to share in the success of others'?"

These questions, addressed to Dr. Lewis Haney, pro-fessor of economics at New York university, were answered by him as follows, in his column in the "New York American."

"All justice is social, since it involves the relative treatnt of different individuals. The tacking of the word 'so I' onto the word 'justice,' therefore, shows that some spe eaning is attached to the words.

"Ordinarily, full justice is done when (1) each individua is given an equal chance to show what he can do; and (2) each individual is protected in the possession of all things that he has through his own efforts . . . .

"A radical is one who favors revolutionary changes in social institutions or arrangements, usually for the purpose of seeking some ideal of his own. Radicalism always fails in the end for either one of two reasons: It ether does not allow for the fixed limitations and laws of human nature; or it does not allow for the fixed limitations and laws of the

'Social justice' need not be a radical concept. As I define it above, it is not. As a slogan, however, it is apt to indicate radicalism. It then comes to mean that someone is trying to force his own ideals as to what is just, upon his

"In Russia, Germany and France, for example, we see

### THE DAY OF LITTLE BUSINESS

It is often argued that the development of large business-especially in the retail field—has tended to destroy the s and to make it next to impossible for a man ut vast capital to set up his own establishmen

This argument has strong appeal—but apparently facts tradict it.

During the depression, thousands of little businesse up in the country—largely because of the difficulties viduals in finding employment. These little businesses of individuals in finding employment. These little businesses offer specialized services, or lower prices, or were the outgrowth of a new idea of some kind. Many of them found a ready welcome, and have prospered. With the return of better times, they are going ahead—and in due course a percentage of them will become big businesses.

Some of these little businesses failed—because they provided poor service, or did not fill a definite need. But many a large business has failed for the same reasons.

ousiness has failed for the same reasons.

see has only to look around any growing community tosee a legion of opportunities in retail lines for young
and women who are willing to work, and realize that
can't be earned overnight. Even as changing times
accessary big business combinations to serve the public,
evolutionary process has created a hundred opportunite the small retail businesses where one existed a gen-

day of little business isn't done—it is just begin he Chemung Valley Reporter, N. Y.

le go to war to decide which is right, but the only

# Church

ST. PAUL EVANGELICAL

9:30 a. m. Bible school. 10:35 a. m. Morning worship in

the pastor.

Thursday, June 3—2 p. m

Monthly meeting of the Women REV. H. E. KOENIG, Pastor

SOUTH CHURCH oad between Bartlett ros and Sutton road

Regular weekly schedule: Thursday, 8 p. m.—Cottage prayer meetings in the home. We will gladly come to your hom

will gianly come to your nome upon invitation.
Sunday, 2:30 p. m.—Bible school. Classes for all ages, 7:00 p. m.—Young People's Christian feilowahip. 8 p. m.—Evangelistic service. Special music.

I. LAGESCHULTE, Pastor

FIRST CHURCH OF CHRIST.

9:30 a. m., Sunday school.
10:45 a. m. Sunday service.
10:45 a. m. Sunday service.
10:45 a. m. Sunday service.
Nuclear "Ancient and Modern
Nuclear "Ancient and Modern
Nuclear "Ancient and Modern
Hymotism. Denounced."
Golden Text: Jeremiah 15:20,
21. I am with thee to awe and to
deliver thee, saith the Lord. And
it will deliver thee out of the hand
of the wicked, and I will redeem
thee out of the hand of the terrible.
The reading room, 114 E. Station street, Lipofaky building, is
open to the public from 2 to 5

open to the public from 2 to 5 p. m. each week day and from 7 to 9 p. m. on Saturday.

SALEM EVANGELICAL CHURCH

CHURCH
Lincoln St. and Plum Grove Ave.
Palatine, Illinois
9:45 a. m. Sunday school.
10:45 a. m. Morning worship.
Memorial Day message by the pas-

7:45 p. m. Gospel service. Thursday, 7:45 p. m. Praye

vice.
REV. DONALD LANDWER

SALEM EVANGELICAL

SALEM EVANGELICAL

9:30 a. m. Church school.

10:30 a. m. Divine worship.

Observance of the Lord's Support.

This service affords a wonderful opportunity for currently

Christian to recall the devotion and sacrifice of our Lord. The pastor will give the Communion meditation.

A. \*\*\*

meditation.

6:45 p. m. Meetings of the
Young People's groups.
7:30 p. m. Union Sunday evening Memorial service at the Methodist church with Rev. Drussel as
the preacher.
Quarterly German service Saturday afternoon at 2 o'clock. Rev.
C. F. Roloff will preach and have
charge of the service.

Monthly Missionary prayer
meeting Thursday evening at 7:30
o'clock.

'clock. REV. W. A. STAUFFER, Pastor

FIRST BAPTIST 9:30 a. m. Bible school. 10:35 a. m. Morning worship. 6:45 p. m. Young people's meet

5:39 p.m. to make the morning service will be devoted to the theme of "Christian Loyalty to Spiritual Interests." Special music by choir under the direction of Mrs. Angle Montgom

In the evening we join in the Julian Memorial service, REV. C. R. DRUSSEL, Pastor.

ST. ANNE
Franklin and Ela streets
Sunday Masses at 8 a. m., 10
a. m. and 11 a. m.
Dally Mass at 8 a. m.
Devotion in, Honor of Sacred
Heart, first Friday of each month.
Communion, 6:30 a. m. Mass at
8 a. m.

mmunion, v.ev. ...
a. m.
Confessions, Saturday, 4 to 1
m. and 7:30 to 9 p. m.
Baptisms by appointment.
REV. P. J. HAYES, Pasto

METHODIST EPISCOPAL 9:39 a. m., Sunday school. 10:40 a. m. Worship service 6:45 p. m. Epworth league. REV. H. L. EAGLE, Pastor

ST. JAMES Dundee, Illino .m., Holy Com 8:00 a.m., Holy Communion. 9:30 a.m., Church school. 11:00 a.m., Cheral Eucharis

d sermon. 5:00 p. m., Evensong. REV. A. E. TAYLOR, Rect FIRST CONGREGATIONAL

PIRST CONGREGATIONAL Dundaes, Illinois Church school: Primary depart neat, 9:30 a. m. Junior and sen or departments, 9:45 a. m. Morains worship, 10:45 a. m. Community young people's so telly, 6:30 s. m. Question bonused the primary of the properties of the primary of the primary people eligions, moral, social—naware d by the pastor. the pastor.
REV. W. H. HILL, Pasto

ST. PETER EPISCOPAL CHURCH SUNDAY SCHOOL OR County Line Road, West Every Sunday morning at 9:30 after the direction of The Rev.

## Orchestra Members Warm Up Before National Contest







When in Columbus, O., for the national music contest, m bers of the Barrington high school orchestra, which ranked in the superior division, were found by a news cameraman dili-gently practicing. That their efforts were well repaid is evitenced by the results. At the upper left are Margery Pomeroy and Evangeline Mountain and at the lower left are Buth Drover

## WHAT'S GOING ON WASHINGTON

When President Rosevelt re-turned to Washington on May 14 laive mill. to take up the tangled relas of na-tional leadership, he was in a po-sition to think back on three other home-coming, similar to this one trip to Florida, Mr. Rosevelt call-

home-comings, similar to this one but presenting striking contrasts. In each case congressional activity had more or less stalled, waiting for decisions by the president. The situation strikes to the heart of American government practice, rating this problem: "Who should be the real leader of the country in legislation, congress or the president?"

During the first session of con-

or the president?"
During the first session of congress in the Roosevelt administration, the president stuck to his desk. That was the famous 100-day session of 1933, when the desperate economic condition of the country called for unrelenting efforts on the part of all public servants.

forts on the part of all public ser-vants.

But the next year, Mr. Roosevelt went to Florida on a fashing trip, leaving congress to struggle with numerous pieces of legislation, in-cluding a new revenue measure. Possibly he hoped thus to avoid any possible resentment of con-gress arising from the charge that was beginning to be heard—" tub-her-stamp congress." The word dictatorship was being used to describe the Rooseveit pressure on congress.

congress.

But his return that year partook of the nature of a triumphal entry into the capital. A delegation from congress welcomed him back to unravel legislation from the snarls nto which it had got without a guiding hand from the white

house.

Mr. Rooseveit declared he had learned from the barracuda and the sharks. "I am a tough guy," he explained. Inside of two weeks agreement had been reached on the revenue measure and other bills

Albert E. Taylor of St. James' church, Dundes, a church school is held in the Country Day school and is open to children of Episcopal families and all those not having affiliation with other churches.

ST. MATTHEW EV. LUTHERAN
Coolidge Avenue and Lill Street
9:20 a. m., Graded Sunday
school and Adult Bible class.
10:10 a. m. Moraing worship.
Text: John 11, 20-46. Theme:
"The God-pleasing Thoughts of a
Ciristian on Memorial Day.
REV. A. T. KRETZMANN, Pastor. SEVENTH DAY ADVENTIST andwer Hall: 212 Station Street

Moots every Saturday morning. Sabbath school, 9:45 a. m. Morning worship, 11 a. m.

trip to Fiorida, Mr. Roosevelt cali-de congressional leaders into con-ference at the white house. The Social Security bill at that time had been buried for months in commit-tee, with opposing groups tugging this way and that to get their own ideas incorporated. Within a few days this measure was reported out.

ints why and that of extraction in the an incorporated. Within a few days this measure was reported. Last year on his return from a fishing trip in the Bahama Islands, Mr. Roseevelt found congress less burdened with controversial measures. The elections were in the offing with the new deal preparing it og to the country for a vote of confidence. The message on the corporate profils tax had not yet been sent to the hill.

What is the picture today? In the first place, however fareaching the measures with which congress had been tussiling in the previous years, those before it now far outrank them in eventual improvement. There is the court re-torm bill and the measure for re-granting the occurling the previous years, those before it now far outrank them in eventual importance. There is the court re-torm bill and the measure for requisiting the occurled years of the green of the previous years, those before it now far outrank them in eventual incompanion of the previous reasons and the court result of the court re-torm of th

Government economy may two kinds—short range an range, Congress gave its at to the long-range variety las and voted to save money direction and to spend m another.

The presumptive saving

another care another care in a make the civilian conservation corp a permanent apency of the government, costing about 190 million dollars yearly. Life of the corps was extended by two years only in the bill as adopted. The senate, on the other hand, voted \$2,700,000 to enable the TVA to begin coestraction on the Gilbertaville dam in Kantucky, which will oventually coet 118

is at the mouth of the Tennessee richin.

It was a superior where it empties into the control of the Tennessee riching where it empties into the control of the Tennessee riching. The house's action amounted to a denial of the president's request that this "peace army" should be made a permanent institution to engage in warfare against enemies of forests and other natural resources. While the measure was being debated in the house, a senate committee reported favorably a bill to carry out the president's recommendations.

Told of the house's action, President Roseverest commented that the important thing was to extend the CCU's existence.

The total paid to these young mon in the last four years has which sum 365 million dollars was sent to support needy relatives.

Two large purposes were embraced in the original establishment of the CCU in April, 1933.

The more urgent of the purposes was to provide work for young hen belonging to needy

### Lindbergh's 'Partner'

