THE BARRINGTON REVIEW

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ACTIVE MENSES

ILLINOIS PRESS ASSOCIATION

All communications should be addressed to the BARRINGTC BEVIEW, Barrington, Illinois. Cards of thanks, resolutions of co-dolence, poetry, memorials, and all notices of entertainments or socie and church sales and parties for pecuniary benefit will be charged for

TELEPHONE, BARRINGTON NO

CIVE THANKS

Thankegiving approaches again this year, and on this occasion the presence of war abroad makes more important occasion the presence of war abroad makes more important our bleasings. For the difference of opinion this year concerning the date on which the event will be celebrated points to something American for which we ought to be thankful—the democratic right to disagree about matters involving us solly as individuals.

We should be thankful, in a world at war, that we are at peace with all nations, and that there exist in this coun-try a public will to peace. We should be grateful for our sys-me of representative democracy, which guarantees the fact that this public will to peace will be heeded. But we must not merely be thankful. This opportunity is also an obligation. That obligation lies in our making every effort to use the advantages we have here to the utmost

every enor to use the advantages we have need to the curious,—not to be faint-hearted, not to neglect the opportunities that exist here, not to abuse the freedom we are granted.

Thus Thanksgiving this year ought at once be a day in which we count our blessings, and one on which we remember the responsibilities that are ours.

The Christmas season approaches rapidly (possibly too soon for an unsuspecting budget) and it is well to consider a program whereby the community may truly reflect a Yule-tide spirit. Remembering back the past several years we recal how dead in Christmas spirit Barrington seemed.

The lack of decorations in the business district was very

with the request that a committee from that group be appointed to meet with other business men for the purpose of draft-

uphesp, but made screeks the strip The Illinois legislature first passed an act on division fences in 1813. The law has been amend-now provides that "when two or more persons shall have lands ad-joining, each of them shall make and maintain shall have lands ad-joining, each of them shall make and maintain shall have lands ad-pared to the state of the shall make of the shall have lands and maintain Owners ordinarily saume the exponsibility for designated one-half of the fence, usually the lax-division line when standing on

on their right as they face the division line when standing on their own property. This is not a part of the law, however! The law provides that when owners cannot agree on the proportion of fence which should be maintained by sigree on the property which should be maintained by each, the township fence viewers can mark and define the proportion to be built or maintained by each. Town assessors and commissioners of highways are ex-officio fence viewers except in coûnties not under township organization, in

of highways are ex-officio fener viewers except in consules not un viewers except in consules not un which case funce viewers are applicately the county beard.

Another section of the act who has let his land lie open, afterward encloses it upon the entitle the latter a just proportion of the value of the funce as it stands. Value of the care of the stands while of the funce of its stands while of the funce of its stands while of the funce of the value of the teneor of the stands while of the funce of the stands of the funce of the stands of the funce of the stands of the funce of the viewer, or like the latter of the viewer, or like in the latter of the passe. In interpretain this section, the latter of the viewer is bound to maintain the hars of the partities funce shall have of the partities funce which has not of the partities funce which has not of the patting funce and the chooses to let his lands the viewer of viewer of the viewer of viewer of the viewer of the viewer of the viewer of viewer of the viewer of vie

Postscripts: Flattery is 90 pe ent soap, and soap is 90 per cen ye. —Yellow Jacket

Wife (to husband in next

Wife (to husband in next room):
"My dear, what are you opening
that can with?"
Husband: "With a can opener,
naturally. What did you think I
was opening it with?"
Wife: "Well. I thought from

Wife: "Well. I thought from your remarks you were opening it with a prayer."

now the most rapidly increasing racial stock in the United States. "What the deuce are you doing dr'n there in the cellar." asked the puzzled rooster. "Well, if it's any of your busi-ness," replied the hen, "I'm simply laying in a supply of coal."

Prospective Employer: "Have Prospective Employer: "Have you any references?"

Applicant, "Yes, lots of them."
Prospective Employer: "Why didn't you bring them with you?"

"Applicant, "Well, ma'am, to tell the truth, they're just like my photographs, none of them do me

And as one girl put it, "Every-thing I want to do is either illegal immoral, or fattening."—Orizzty.

A certain amount of opposition is a great help to the atrivers in life. It's a challenge. Kittes rise against the wind. Even a head-wind is better than none. No perhe chooses to let his lands without copping or using the matter purposes. An extent manual farm purposes, an extent manual farm purposes, and extent manual farm purposes, and extent purposes to the second of the

YOUR FARM COLUMN

By BILL RUSK

Integry years Princip Al Bellii.

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blessings. Even the difference of opinion this year coning the date on which the event will be colebrated point on the date on which the event will be colebrated point of the property of representative democracy, which guarantees the fact this public will be practed for one of the public will be the advantages we have here to the themson of the public will not abuse the freedom we are granteed with a public will not abuse the freedom we are granteed will present the advantages where here to the public will not abuse the freedom we are granteed with a public will not abuse the freedom we are granteed will present the advantages where we are the public will not abuse the freedom we are granteed will present the public will not abuse the freedom we are granteed will present the public will not abuse the freedom we are granteed will present the public will not abuse the freedom we are granteed will present the public will not abuse the freedom we are granteed will present the public will not abuse the freedom we are granteed will present the public will not abuse the freedom we are granteed will present the public will not abuse the freedom we are granteed will present the public will not abuse the freedom we are granteed will present the public will not abuse the freedom we are granteed will present the public will not abuse the freedom we are granteed will present the public will not abuse the freedom we are granteed will present the public will not abuse the freedom we are granteed will present the public will not abuse the freedom we are granteed will present the public will not abuse the freedom we are granteed will present the public will not abuse the freedom we are grante

high amounts of available phos-phorous, potassium and caicin.

Therefore, the organic matter has been more greatly reduced, and moisture retainment and nitrogen still further depleted.

THE POCKETBOOK

of KNOWLEDGE 15%s

TO PRODUCE ITS ESTIMATED TOTAL OF 3% AULION CARS IN 1940, THE AUTOMOBILE INDUSTRY WILL USE AGRICULTURAL PRODUCTS FROM 1,750,000

Church

Palatine, Illinois
9:45 a. m., Sunday scho
11:00 a. m.

9:48 a. m., Sunday school.
1:00 a. m., Morning worship
service. The sermon will be on the
subject. "Personal Kyangelism".
7:48 p. m., Eyangelism".
7:48 p. m., Eyangelistic service.
Rev. Merrill C. Davis will preach
on "The Bible Doctrine of Purgatore."

tory."

The Evangelistic services are being held nightly, except Monday and Saturday, at 7:45 p. m. Rev. M. C. Davis of Norwood Park is

REV. DONALD LANDWER

ST. MATTHEW EV. LUTHERAN
Coolidge and Lill
9:30 a. m., Graded Sunday
school and Adult Bible class.
10:30 a. m., Moraing worship.
Twenty-third Sunday after Trinity.
REV. A. T. KRETZMANN, Pastor

Comfessions, Saturday, 4 to 5 p. m. and 7:30 to 9 p. m. REV. P. J. HAYES, Pastor FIRST CONGREGATIONAL Dundee, Illinois Church school:

9:30 a. m., Primary department 9:45 a. m., Junior and senior de

rtments. 11:0 s. m., Choral Eucharis

nd sermon.

6:30 p. m., Community young ecopie's society. Question box—questions asked by young people. cellglous, moral, social—answerd by the pastor.

REV. W. H. HILL, Pastor

ST. PETER EVANGELICAL Lake Zurich, Ill. 9:30 a. m., Sunday school. 10:30 a. m., Worship servic REV. B. F. FREESE, Pa

ST. PAUL EVANGELICAL
9:20 a. m., Sunday school for
escinaris and primaries.
9:20 a. m., Junior church for
uniors and internediates.
10:00 a. m., Sunday school for
uniors to deline memorial to the control of the contr

unday. The Intermediate league will seet this Thursday, Nov. 9, at meet this 'inuseary,
7:30 p. m.
The Junior league will meet next
Thursday, Nov. 16, at 7:30 p. m.
The Woman's Federation of the
Arlington Heights region will have
its fall conventon at the St. Paul

Personals

FIRST BAPTIST

FIRST CHURCH OF CHRIST, SCIENTIST
Main and Wool Streets
Sunday school, 9:30 a.
Church service, 10:45 a. m.
Subject: "Mortais and Immort

Golden Text: II Corinthians 5:

A group of Barrington friends parents, Mr. and Mr. A. Hymanwar sensit at deflightful on fir. They plan to return to Barrington Frederick M. Kanch of Chicago, cubwatting the 18th years
have, recently moderated, was
based, recently moderated, was
larkfully descrated with beautiful
12th Harrings mrark friday.

roses and chrysanthemums

Mr. and Mrs. M. D. Weils of Dee

Mr. and Mrs. M. D. Weils of Dee

And Mrs. T. F. Jordan, 512 S. serves Friday events from the Mrs. August of Mrs.

Mr. and Mrs. Daniel Reuter and children, Wayne and Audrey, of Marengo were Sunday dinner guests of Mr. and Mrs. August Reuter, 337 W. Lincoln avenue. Mrs. F. C. Kirchman, 227 W. Russell street, entertained several guests at dinner and cards Mon-day evening.

Mr. and Mrs. Clarence Gaden and Mr. and Mrs. Arthur Schind-ler of Hafvey were week-end guests of Rev. and Mrs. George P. Ellerbrake, 333 E. Main street. H. R. Brintlinger, 404 Dundee

Mrs. Henry Lipotsky and son Mr. and Mrs. Jay Vauphan of Marvin. 810 Sammit street, left Lake Villa were week-end guests bunday for Xenia. O, to visit her of Mr. and Mrs. C. S. McDowell, \$212 W. Russell street.

Evangelical and Reformed church of Eigin on Friday. Nov. 17. The 8. Cook street, and Mr. and M 9:30 a. m., Church school.

10:35 a. m., Morning worship.

5:45 p. m., Young people.

The pastor will bring the mesage at the morning worship.

REV. C. R. DRUSSEL, Pastor

Mrs. V. H. Lageschuite, 316 W. Station street, entertained at a dessert luncheon and bridge Fri-day.

Mr. and Mrs. Frank Pederson, 304 W. Station street, and Mrs. B. W. Condill, 249 W. Lake street, visited Mrs. Pederson's 51-year-old grandmother. Mrs. A. Thomp-son, who is seriously ill at Bether-da Home in Chicago Sunday.

John and Arthur Weichelt of Chicago, nephows of Dr. A. Wei-chelt, were Sunday to guests of Mrs. A. Weichelt, 106 W. Lake street. Miss Dorothes Weichelt of Chicago also visited her mother

15. Henceforth know we no man after the fiesh. Wednesday evening testimony meeting, 8 p. m. The reading room, 114 E. Station street, Lipotsty building, is open to the public from 2 to 6 p. m. each week day, Wednesday, 2 p. m. to 7.45 p. m., and from 7 to 8 p. m. Saturday. Mrs. A. Weichelt, 105 W. Lake street, was a goest of her sister, Mrs. Bertha Horner of Oak Park, at the 19th Century club loncheon and lecture at Oak Park Monday.

ST. PETER EPISCOPAL
CHURCH SUNDAY SCHOOL
CAUGH SIR Road, West
under the direction of The Rer
Abbett E. Typic of St. Anneed
hadd in the Country Day school
and uopen to third of Spincohadd in the Country Day school
and uopen to differe of Spincopai families and all those not have all
days last wesk visiting in Miattribute with their churches.

NOTICE **FARMERS**

If you are planning on having an Auction Sale, don't program to contact the Auction Sales Company, Wastlems, III. contact the Auction Sales Company, Wastlems, III. contact the Auction Sales Company, Wastlems, III. contact the program of the contact the contact



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