## BARRINGTON PUBLIC LIBRARY DISTRICT AGENDA FOR A LONG RANGE PLANNING COMMITTEE MEETING April 28, 2025 6:00 P.M.

## **Order of Business**

- I. CALL TO ORDER President
- II. ROLL CALL Secretary
- III. AUDIENCE RECOGNITION AND PUBLIC COMMENT
- IV. OUTDOOR MASTER PLAN PRESENTATION HITCHCOCK DESIGN
- V. COMMITTEE DISCUSSION AND NEXT STEPS
- VI. ADJOURNMENT