

BARRINGTON PUBLIC LIBRARY DISTRICT
AGENDA FOR A REGULAR MEETING OF MARCH 9, 2026
MEETING ROOM A - 7:00 P.M.

I. CALL TO ORDER

President

II. ROLL CALL

Secretary

III. AUDIENCE RECOGNITION AND PUBLIC COMMENT

IV. APPROVAL OF MINUTES

Regular Meeting of February 9, 2026 (*Action Item*)

V. MISCELLANEOUS REPORTS/BUSINESS

President

President's report

Treasurer

Treasurer's Report/Bills for Payment (*Action Item*)

Executive Director

Executive Director's Report

VI. REPORTS OF COMMITTEES

Personnel Committee Meeting:

Set Meeting for April 13, 2026, 6 PM - Annual Executive Director Review

VII. OLD BUSINESS

VIII. NEW BUSINESS

- a. Consideration of Pay Grade Table for FY27 (*Action Item*)
- b. Consideration of IGS Contract for Electricity (*Action Item*)
- c. Consideration of Forte Agreement for Meeting Room Audio Amplifier (*Action Item*)

IX. GENERAL INFORMATION

Written correspondence

X. ADJOURNMENT